

**SELF DECLARATION CUM APPLICATION
FOR
GRANT OF RECOGNITION OF SCHOOL**

Name of the School & Address : JNANA PRABODHINI PRASHALA
510, SADASHIV PETH.
PUNE-411030



Year 2025 - 2028

NANDKUMAR AGENCIES

Subjail Chowk,
Ahmednagar - 414 001.

☎ : : 2341461



NANDKUMAR AGENCIES

B - 464, Excellent Appt.
Near Lokhande Talim,
Opp. B.K. Gas Agency, Narayan Peth,
Pune - 30 ☎ : 24453886

Name of the school - JNANA PRABODHINI PRASHALA

Outward No.-

Date- / /

APPENDIX II

FORM I

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF SCHOOL

(See sub-rule (1) of Rule 11)

To,

The District Education Officer

PUNE - MAHARASHTRA

(Name of District and the State)

Sir / Madam,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and an application in the pro-forma for the grant of recognition to

JNANA PRABODHINI PRASHALA (Name of the school)

with effect from the commencement of the school year 2025-2028

Enclosure :

Yours faithfully,

Place : PUNE

Chairman / Manager

School Managing Committee

JNANA PRABODHINI PRASHALA
510, SADASHIV PETH, PUNE-411 000

Date : / /

A. SCHOOL DETAILS

1.	Name of the School	JNANA PRABODHINI PRASHALA
2.	Postal Address	510, SADASHIV PETH PUNE - 411030
3.	Village / City	PUNE
4.	Taluka	PUNE
5.	District	PUNE
6.	Pin Code	411030
7.	Phone No. with S.T.D. Code	020-24207121 / 22
8.	E-mail address, if any	prashala@jnanaprabodhini.org
9.	Fax No.	-
10.	Name of the nearest Police Station	VISHRAMBAGWADA POLICE STATION.


Chairman / Manager

School Managing Committee

JNANA PRABODHINI PRASHALA
510, SADASHIV PETH, PUNE - 411030

Name of the school JNANA PRABODHINI PRASHALA

B. GENERAL INFORMATION

1.	Year of Foundation of School	1969
2.	Date of First Opening of School	1.5.1969
3.	Academic session of the School	2025-2026
4.	School Timings : Full time	11.00 - 7.00 MONDAY to FRIDAY
5.	School Timings : Part time	7.20 - 12.50 SATURDAY
6.	Timings for academic instruction in each class	11.00 - 5.30
7.	Timings for mid-day meal in each class	1.00 - 1.30
8.	Timings for sports and physical education in each class-	5.45 - 7.00
9.	Name of Trust / Society / Managing Committee	JNANA PRABODHINI
10.	Registration Number a) Under the Societies Registration Act, 1860 : b) Under the Bombay Public Trusts Act, 1950	a) BOM/418/POONA/63 b) F-254 (PUNE)



Chairman / Manager

School Managing Committee

JNANA PRABODHINI PRASHALA
510, SADASHIV PETH, PUNE- 411 030

Name of the school JNANA PRABODHINI PRASHALA

11	Period up to which Registration of Trust / Society / Managing Committee is valid	PERMANENT
12.	Whether there is a proof of non-proprietary character of the Trust / Society / Managing Committee supported by the list of members with their address on an affidavit in copy	LIST ATTACHED (LIST 1)

13. Name & Official address of the Manager, Chairman and Secretary of the school.

Name	Designation	Address	Phone (O)/(R)
(1)	(2)	(3)	(4)
MR. MAHENDRA SETHIYA	Manager	510, Sadashiv Peth	02024207121
MR. MAHENDRA SETHIYA	Chairman	510, Sadashiv Peth.	02024207121
DR. MILIND NAIK.	Secretary	510, Sadashiv Peth.	02024207120

14. Total Income and Expenditure during last 3 years surplus / deficit.

Year	Income	Expenditure	Surplus / deficit
2024-2025	5,49,60,214.06	5,61,92,694.85	-12,32,480.79
2023-2024	4,70,71,265.59	4,73,96,532.76	-3,25,267.17
2022-2023	4,27,23,275.30	4,36,97,772.14	-9,74,496.84


Chairman / Manager

School Managing Committee

JNANA PRABODHINI PRASHALA.
510, SADASHIV PETH, PUNE-411 030

Name of the school **JNANA PRABODHINI PRASHALA**

C. NATURE AND AREA OF SCHOOL

1.	Medium of Instruction	ENGLISH
2.	Type of School	CO-ED
3.	Specify entry & exit classes	5 th - 10 th .
4.	If aided, the name of agency and percentage of aid	SELF-FINANCED.
5.	If School Recognized	YES
6.	If so, by which authority & Recognition number	CBSE 1130001
7.	Does the school has its own building or is it running in a rented building ?	YES
8.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development ?	YES
9.	Total area of the school (In square meters)	1767.75 sq.m.
10.	Built in area of the school (in square meters)	4219.71 sq.m.
11.	Total Number of classrooms	12
12.	Number of rooms used for purposes other than teaching	12
13.	Area of playground (in square meters)	0


Chairman / Manager

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Name of the school JNANA PRABODHINI PRASHALA

D. ENROLLMENT

Particulars	Std -	1	2	3	4	5	6	7	8
No. of Students		0	0	0	0	79	79	81	82
No. of Division		0	0	0	0	2	2	2	2
No. of sanctioned teacher		-	-	-	-	-	-	-	-

If the Head Teacher is additional to the above, give his name and educational qualifications.

E. INFRASTRUCTURE DETAILS AND SALARY CONDITIONS

Sr.No.	Rooms	Number	Average Size
1.	Classroom	12	400 sq ft
2.	Office room / Store Room / Headmaster Room	1+1+1	280 sq ft
3.	Kitchen / Store	NA	NA
4.	Separate toilets for boys and girls	14+14	120 sq ft
5.	Adequate water facility for using and maintaining toilets in a clean and hygienic conditions.	YES	47 sq ft
6.	Drinking water facility	YES 5 cooler taps	47 sq ft

Availability of these facilities should be certified by the School Management Committee.


Chairman / Manager

School Managing Committee

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Name of the school JNANA PRABODHINI PRASHALA

F. OTHER FACILITIES

1.	Whether all facilities have barrier free access	YES YES	
2.	Teaching Learning Material (attach list)	YES YES	LIST-5
3.	Sports & Play equipments (attach list)	YES.	LIST-6.
4.	Facility of Library Books No. of books - Periodicals / Newspapers -	YES 64,445 39	
5.	Type and number of drinking water facility	Cookers-5 Taps - 4+4.	
6.	Sanitary Conditions	GOOD	
(i)	Type of W.C. and Urinals	INDIAN AND WESTERN	
(ii)	Number of Urinals / Lavatories Separately for Boys	Toilets - 8 Urinals - 17	
(iii)	Number of Urinals / Lavatories Separately for Girls	Toilets - 14 + Urinal	



Chairman / Manager

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3. Head Teacher (give details of each teacher separately)

Sr. No.	Head Teacher's Full Name	Father's Spouse name	Date of Birth	Academic Qualification	Professional Qualification	Trained or Untrained	Teaching Experience	Appointment Date	Class Assigned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
	DR. MILIND M. NAIK	MANDAKINI	5-11-1973	M.S.S. M.Sc. Ph.D.	M.Ed, D.S.M.	Trained	29	1.6.1997	


Chairman / Manager

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JHANA PRABODHINI PRASHALA
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Name of the school

H. CURRICULUM & SYLLABUS

English

1) Details of curriculum & syllabus followed in each class (up to VIII)

LIST-3

2) System of Pupil Assessment

LIST-4.

Continuous Comprehensive Evaluation.

3) Whether pupils of the school are required to take any Board exam up to class 8 ?

NO



Chairman / Manager

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JNANA PRABODHINI PRASHALA
519, SADASHIV PETH, PUNE- 411 030

Name of the school **JNANA PRABODHINI PRASHALA**

- Certified that the school has also submitted information in this data capture format of District Information System of education with this application.
- Certified that the school is open to inspection by any officer authorized by the appropriate authority.
- Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
- Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government / Local Body or the Administration to discharge its or his obligations to Parliament or Legislative Assembly of the state / Panchayat / Municipal Corporation as the case may be.

Place : **PUNE**

Date : / /



Chairman / Manager

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