

पुणे जिल्हा परिषद, पुणे
शिक्षण विभाग प्राथमिक

नमुना 1

शाळा मान्यतेसाठी स्व-प्रतिज्ञापत्र अर्ज
व नुतनीकरण प्रस्ताव साठी

स्व मान्यता मागणी वर्ष 2025 ते 2028

संस्थेचा जा. क्र. KIS/2025-26/118
दिनांक. 5.01.2026

परिशिष्ट - दोन

नमुना 1

शाळा मान्यतेसाठी स्व-प्रतिज्ञापत्र व अर्ज
(पहा नियम 11चा पोट-नियम (1))

प्रति,
मा. शिक्षणाधिकारी(प्राथ)
पुणे जिल्हा परिषद, पुणे

महोदय/महोदया,

मी सन 2017 या शालेय वर्षाच्या प्रारंभापासून (शाळेचे नाव) KOTHARI INTERNATIONAL
SCHOOL ता. HAVELI जिल्हा- पुणे. या शाळेस स्व-मान्यता
प्रमाणपत्र (नमुना-2) मिळण्यासाठी, बालकांचा मोफत व सक्तीच्या शिक्षणाचा हक्क अधिनियम, 2009
याच्या अनुसूची मध्ये विहित केलेली मानके व प्रमाणके यांच्या अनुपालनासंबंधात एक प्रतिज्ञापत्र व
प्रपत्रातील अर्ज या सोबत पाठवित आहे.

स्व मान्यता मागणी वर्ष 2025 ते 2028

सोबत सहपत्रे

स्थळ - PUNE
दिनांक - 5.01.2026

आपला विश्वासू,

अध्यक्ष / व्यवस्थापक

शाळा व्यवस्थापन समिती.
PRINCIPAL

Kothari International School
Kharadi, Pune (MH)



| क. | शाळेचा तपशील | |
|-----|---|---|
| 1. | शाळेचे नांव | KOTHARI INTERNATIONAL SCHOOL |
| 2. | UDISE Code | 27251700533 |
| 3. | पत्रव्यवहाराचा पत्ता | S.NO 54, FOUNTAIN ROAD, DOWNTOWN, KHARADI, PUNE |
| 4. | गाव / शहर | PUNE |
| 5. | तालुका | HAVELI |
| 6. | जिल्हा | PUNE |
| 7. | पिनकोड | 411014 |
| 8. | दुरध्वनी क्रमांक(एस.टी.डी. कोडसह) MOBILE NO. | 9767016996 |
| 9. | शाळेचा ई-मेल | kiskharadi@kispune.com |
| 10. | फॅक्स क्रमांक | - |
| 11. | जवळच्या पोलीस ठाण्याचे नांव | MAHARANA PRATAP POLICE CHOWKI |

स्थळ PUNE
दिनांक 5.01.2026


अध्यक्ष / व्यवस्थापक
शाळा व्यवस्थापन समिती.
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शाळेचे नांव – KOTHARI INTERNATIONAL SCHOOL

| ख | सर्वसाधारण माहिती. | |
|----|--|---------------------------------------|
| 1. | शाळा स्थापना वर्ष | 2017 |
| 2. | शाळा प्रथमतः सुरु केल्याचा दिनांक | 20/06/2017 |
| 3. | शाळेचे विद्याविषयक सत्र | APRIL TO MARCH |
| 4. | शाळेची वेळ – पूर्णवेळ | 8.30 am TO 2.50 pm |
| 5. | शाळेची वेळ – अर्धवेळ | 8.30 am to 12.00 noon |
| | प्रत्येक वर्गासाठी विद्याविषयक शिक्षणाची वेळ | 35 minutes |
| 6. | प्रत्येक वर्गासाठी मध्यान्ह भोजनाची वेळ | 1.10pm to 1.40 pm |
| 7. | प्रत्येक वर्गासाठी क्रीडा व शारीरिक शिक्षणाची वेळ | 35 minutes |
| 8. | न्यास/सोसायटी/व्यवस्थापन समितीचे नांव | REGISTRAR OF SOCIETY UTTAR PRADESH |
| 9. | नोंदणी क्रमांक | K-35651 |
| | (क) सोसायटी नोंदणी अधिनियम, 1860 अन्वये | 21, 1860 |
| | (ख) मुंबई सावर्जनिक विश्वस्त व्यवस्था अधिनियम, 1950 अन्वये | - |
| 10 | न्यास/सोसायटी/व्यवस्थापन/समिती यांची नोंदणी कोणत्या कालावधीपर्यंत वैध आहे. | 04/02/2021 TO 04/02/2026 (5 years) |

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दिनांक 5.01.2026


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शाळा व्यवस्थापन समिती.
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| | | | | |
|----|--|--|---------------------------------|------------------|
| 11 | न्यास/सोसायटी/व्यवस्थापन /समिती ही खाजगी मालकीची नसल्याबाबत पुरावा आहे का? संस्था खाजगी मालकीची नसल्यास प्रतिज्ञापत्रावर सदस्यांच्या पत्यांसह त्यांच्या यादीची एक प्रत सोबत जोडावी | NO (Refer Page No. 'LA') Memorandum attached. | | |
| 12 | शाळेचे व्यवस्थापक, अध्यक्ष, सचिव यांची नावे व कार्यालयीन पत्ता. | | | |
| | नांव | पदनाम | पत्ता | दूरध्वनी क्रमांक |
| | (1) | (2) | (3) | (4) |
| | Sr. DEEPAK KOTHARI | PRESIDENT (TRUSTEE) | (KANPUR) 7/25, TILAK NAGAR | 9767016996 |
| | Sr. MITESH KOTHARI | VICE PRESIDENT (TRUSTEE) | (KANPUR) 7/25, TILAK NAGAR | 9767016996 |
| | Sr. AVINASH GUPTA | SECRETARY (TRUSTEE) | 60/31, NEW RONAK ROAD, N. DELHI | 9767016996 |
| | | | | |
| 13 | मागील तीन वर्षातील एकूण उत्पन्न व खर्च तसेच शिल्लक किंवा तूट | | | |
| | वर्ष | उत्पन्न | खर्च | शिल्लक/तूट |
| | 1 | 2 | 3 | 4 |
| | Attached Reports for last 3 years. | | | |
| | | | | |
| | | | | |

स्थळ PUNE
दिनांक 5.01.2026

अध्यक्ष / व्यवस्थापक
शाळा व्यवस्थापन समिती.
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Kothari International School
Kharadi, Pune (MH)



MEMORANDUM

1. NAME OF TRUST : SHARDA MANSUKHLAL KOTHARI CHARITABLE TRUST
2. ADDRESS OF TRUST : 16/72, CIVIL LINES, KANPUR
3. WORKING AREA OF TRUST : ALL INDIA
4. AIMS AND OBJECTS OF THE TRUST :
- A) For purposes of relief of the poor;
- B) For advancement and propagation of education and learning and arranging and/or publishing lectures and discourses without motive of profit;
- C) For giving medical relief;
- D) For any other object of general public utility;
- E) For any other object that may be regarded as charitable under the provisions of the Income Tax Act, 1961, or any Statutory Modifications or re-enactment thereof for the time being in force;
- F) For any other object with charitable motive as the trustees may decide from time to time.
5. Names, addresses, designations and profession of the members and office bearers of the Managing Committee of the trust, those who have been assigned with the responsibilities as per the Memorandum, Rules and Regulations of the trust.

| Sl No. | NAME | FATHER'S/HUSBAND'S NAME | ADDRESS | DESIGNATION | OCCUPATION |
|--------|--------------------|-------------------------------|-------------------------------------|---------------------------|------------|
| 1. | SRI M.M.KOTHARI | LATE SRI MAHADEV BHAI KOTHARI | 7/25, TILAK NAGAR, KANPUR | PRESIDENT - TRUSTEE | BUSINESS |
| 2. | SRI DEEPAK KOTHARI | SRI M.M.KOTHARI | —DO— | VICE PRESEIDENT - TRUSTEE | BUSINESS |
| 3. | DR.AVINASH GUPTA | DR.R.N.GUPTA | 60/31, NEW/ ROHTAK ROAD, NEW/ DELHI | SECRETARY - TRUSTEE | DOCTOR |
| 4. | SRI RAMJI MEHROTRA | LATE SRI B.P.MEHROTRA | 7/142-E, SWAROOOP NAGAR, KANPUR | TREASURER - TRUSTEE | C.A. |
| 5. | SRI MITESH KOTHARI | SRI DEEPAK KOTHARI | 7/25, TILAK NAGAR, KANPUR | TRUSTEE | BUSINESS |
| 6. | SMT.SHARDA KOTHARI | M. SRI M.M.KOTIARI | 7/25, TILAK NAGAR, KANPUR | TRUSTEE | BUSINESS |
| 7. | SMT.ARTI KOTHARI | SRI DEEPAK KOTHARI | 7/25, TILAK NAGAR, KANPUR | TRUSTEE | BUSINESS |

Patil
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Arti Kothari
(ARTI KOTHARI)

S. M. Kothari
(SHARDA M. KOTHARI)

Mitesh Kothari
(MITESH KOTHARI)

Dr. Avinash Gupta
(DR. AVINASH GUPTA) (RAMJI MEHROTRA)

Deepak Kothari
(DEEPAK KOTHARI)

M.M. Kothari
(M.M. KOTHARI)

6. We the undersigned trustees of the trust are willing to get our trust Registered as per above Memorandum according to Societies Regn. Act, 1860.

Dated : 24th January, 2006

Signatures

TRUSTEES' NAMES

1. SRI M.M.KOTHARI
2. SRI DEEPAK KOTHARI
3. DR.AVINASH GUPTA
4. SRI RAMJI MEHROTRA
5. SRI MITESH KOTHARI
6. SMT.SHARDA M.KOTHARI
7. SMT.ARTI KOTHARI

M M Kothari

Deepak Kothari

Dr. Avinash Gupta

Ramji Mehrotra

Mitesh Kothari

S. M. Sharda

Arti Kothari



Arti

PRINCIPAL

Kothari International School
Kharadi, Pune (MH)

RULES AND REGULATIONS

1. NAME OF TRUST : SHARDA MANSUKHLAL KOTHARI CHARITABLE TRSUT
2. ADDRESS OF TRUST : 16/72, CIVIL LINES, KANPUR
3. WORKING AREA OF TRUST : ALL INDIA
4. MEMBERSHIP OF THE TRUST AND ITS CATEGORY :

Every person of Indian National who is adult, keeps faith and trusts in the object of the trust may be a member of the trust. Following can be the categories of the members of the trust :-

- A) **FOUNDER TRUSTEE** :
Sri M.M.Kothari shall be the founder trustee of the Trust and he shall preicide over all meetings of the Board of trustees as the Chairman.
 - B) **LIFE TIME TRUSTEES** :
Sri M.M.Kothari & Sri Deepak Kothari shall be the life time trustees.
 - C) **ADDITIONAL TRUSTEES** :
The Board of Trustees may select, appoint & co-opt one or more trustees provided the number of trustees in the Board at any time shall not exceed seven.
5. **TERMINATION OF THE TRUSTEESHIP** :
- A Trustee shall cease to hold office and be removed from trusteeship on the happending of any of the following events;
- a. On submitting a resignation;
 - b. On becoming insolvent;
 - c. On being found of unsound mind by a court of competent jurisdiction, and
 - d. On being convicted by a court of any offence involving moral turpitude and sentences in respect thereof to imprisonment for not less than six months.
6. **PARTS OF THE TRUST** :
- (a) General Body
 - (b) Management Committee
7. **GENERAL BODY** :
- A) **ASSEMBLE** :
General body will comprise of founder trustee and other trustees of the trust.
 - B) **SITTINGS** : General and Special
General Meeting will be called for generally once in a year and special meeting will be called for as and when required.
 - C) **INFORMATION PERIOD** :
All the sittings will be called for on the advise of President/Vice President/Secretary/Treasurer of the trust and its information will be communicated SEVEN days earlier for general sittings and for Special meetings 24 hours earlier.
 - D) **QUORUM** :
Two third of the total strength of the trust or two whichever is more shall be the quorum for the sittings. Postponed sittings due to short of quorum can be re-organised then there will be no restriction on quorum.

Ramji Mehrotra
(RAMJI MEHROTRA)

Dr. Avinash Gupta
(DR. AVINASH GUPTA)

Deepak Kothari
(DEEPAK KOTHARI)

M.M. Kothari
(M.M. KOTHARI)

Principal
PRINCIPAL
Kothari International School
Kharadi, Pune (MH)



E) DATE OF SPECIAL ANNUAL FUNCTION :

Trust will organise Annual Function every year at the end of the session and that date, time and place thereof will be determined by the Managing Committee.

F) RIGHT & DUTIES OF THE GENERAL BODY :

1. Carry out election of the Management Committee.
2. Pass out Annual Income & Expenditure Budget.
3. Fill up the vacant places.
4. To effect amendment in Memorandum and by laws by the 3/5th majority of the Trust.

8. MANAGEMENT COMMITTEE :

A) ASSEMBLE :

Organisation of the Management Committee :- The office bearers will be elected by the Majority Vote and the office bearers will be President, Vice President, Secretary, Treasurer and three trustees.

B) SITTINGS : General and Special

There will be two essential sitting of the trust Managing Committee in a year and special sitting will be called for with the advise of any of the trustees.

C) INFORMATION PERIOD :

General sitting of the Management Committee of the trust will be called for on 7 days earlier notice and for a special meeting 24 hours notice will be essential.

D) QUORUM :

Two third of the attendance of the members of management committee or two whichever is higher will form the quorum.

E) FILLING OF VACANT POST :

Fill up the vacant places in case of any place fallen vacant in the management committee will be filled up by the majority of general body for the rest of the period.

F) RIGHTS AND DUTIES OF THE MANAGING COMMITTEE :

1. The Managing Committee of the trust will be responsible for the arrangement and conduct of the organisation.
2. To establish funds for the trust and sanction its programmes.
3. To receive gift, donations, subscription and movable and immovable property.
4. Make laws and by laws.
5. To form sub committee and associated committee for the institution by the trust.

G) WORKING PERIOD :

The working period of the Management Committee will be Five years or as may be fixed by the General body meeting from time to time.

9. RIGHTS AND DUTIES OF THE MANAGEMENT COMMITTEE :

A) PRESIDENT/TRUSTEE :

The President of the trust will be the controlling member, he will accord permission of all sorts of sittings, postponment and cancellation of the meeting will be decided under his Chairmanship. In case of equal vote on any subject ... will cast his own vote for the decision.

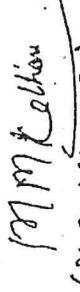
He will be the Chief conveyor of trust, all sorts of administrative & financial rights will remain with him. He will appoint, suspend, promote the workers and disburse their wages, salary.

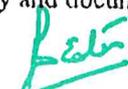
Keep control on all movable and immovable property and documents of the trust.


(RAMJI MEHROTRA)


(DR. ANVASH GUPTA)


(DEEPAK KOTHARI)


(M. M. KOTHARI)


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As per requirement carry out expenses upto Rs.5000/- and for more amount obtain the sanction from the management committee.

B) VICE PRESIDENT :

In absence of President manage all the work as per seniority and in general assist the President.

C) SECRETARY :

1. Conduct all the sittings and write down their minutes of the sittings.
2. Prepare annual progress report and produce before the Management Committee.
3. To get passed the Annual Budget in General Meeting.
4. To make all letters and correspondence on behalf of the trust.
5. Implementation of all legal activities on behalf of the trust.
6. Use the rights from time to time which are entrusted by the Management Committee.

D) TREASURER :

1. Prepare yearly Income and Expenditure Report.
2. Write down Income & Expenditure items and issue the receipt to the member after getting membership fee.
3. Pay down the bills which are signed by the President.
4. Deposit all the money in the Bank more than Rs.500/-

10. AMENDMENT IN LAWS & BYE-LAWS OF THE TRUST :

Amendment in Rules and Bye-laws of the trust will be carried out in General Body Meeting which is upheld by the 3/5 majority as per provision of the societies Registration Rule 12 and 4 'K'.

11. FUNDS OF THE TRUST :

All sorts of funds will be deposited in any of the Nationalised Bank on opening of Account in the name of the trust and money should be withdrawn under the joint/single signature of President, Vice President, Secretary or any one of members of the management committee, as may be decided by the majority of the committee.

12. AUDIT OF ACCOUNTS OF THE TRUST :

All the Income and Expenditure Account of the trust will be audited every year at the end of session by Auditor or accountant appointed by the Management Committee.

13. RESPONSIBILITY TO OPERATE THE ACTIVITIES WHICH ARE LYING IN THE COURT IN FAVOUR & AGAINST THE TRUST :

The legal jurisdiction of all the dispute of the trust should be KANPUR NAGAR COURT and all the activities of the court will be attended by the Secretary.

14. RECORDS OF THE TRUST :

- 1) Membership Register
- 2) Minutes Book
- 3) Agenda Register
- 4) Cash book and Ledger
- 5) Voucher file and other as and when required.

Ramji Mehotra
(RAMJI MEHOTRA)

Dr. Avinash Gupta
(DR. AVINASH GUPTA)

Deepak Kothari
(DEEPAK KOTHARI)

M.M. Kothari
(M.M. KOTHARI)

Pati
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15. DISSOLUTION :

In case of the Dissolution of the trust the working of NISTARAN under the Societies Registration Act section 13 & 14 will be observed.

16. RESTRICTIONS :

- a. The Trust registration renewal of the school shall be done from time to time. - Yes
- b. In the management committee of the school there shall be atleast one member nominated by the Education Director. - Yes
- c. There shall be atleast 10% reservation in the school for the meritorious students of the Scheduled Caste/Scheduled Tribe and from them the fees charged shall not exceed the fees charged by the schools operated by the U.P. Madhymik Shikhscha Parishad/Basic Shikhscha Parishad. - Yes
- d. No grant will be demanded by the Trust from the State Government and if the school of the trust is earlier recognised by the Madhymik Shikhscha Parishad and the school's affiliation is obtained from the Regional Board of Education, New Delhi/Council for the Indian School Certificate Examination, New Delhi then from the date of the aforesaid affiliation, the aforesaid recognition of the school by the aforesaid Parishads and the grant from the State Government shall automatically lapse. - Yes
- e. The salaries and allowances to be paid by the Trust shall not be less than the salaries and allowances paid to the Educational and related Employees by the Educational Institutions aided by the Government. - Yes
- f. Service conditions for the employees shall be stipulated by the Trust and the retirement benefits applicable to the employees of the aided Madhymik Uchchar Schools, shall also be applicable to the aforesaid employees of the school - Yes
- g. The trust shall observe/follow all the directions/orders issued by the State Government from time to time. - Yes
- h. The school's records shall be maintained in the prescribed registers/books/documents. - Yes
- i. The scholarships available under section 105 to 107 of the U.P. Education Code shall be available to the students of the various caste. - Yes
- j. There shall be no modifications/alterations in the aforesaid conditions/restriction without the prior approval of the State Government. - Yes

Dated : 24th January, 2006

TRUE COPY ATTESTED
Signature

M.M. Kothari
(M.M. KOTHARI)

Deepak Kothari
(DEEPAK KOTHARI)

Dr. Avinash Gupta
(DR. AVINASH GUPTA)

Ramji Mehrotra
(RAMJI MEHROTRA)

Ramji
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शाळेचे नांव - KOTHARI INTERNATIONAL SCHOOL

| ग | शाळेचे स्वरूप आणि क्षेत्र | |
|----|---|--|
| 1 | शिक्षणाचे माध्यम | ENGLISH |
| 2 | शाळेचा प्रकार | SELF-FINANCE |
| 3 | कितवीपासून कितवीपर्यंत वर्ग आहेत. | GRADE I to GRADE XII |
| 4 | शाळा अनुदानित असल्यास, अनुदानाचे प्रमाण व अनुदान देणा-या अभिकरणाचे नांव | NA |
| 5 | शाळा मान्यताप्राप्त आहे का ? | YES |
| 6 | मान्यता असल्यास, मान्यता देणारा प्राधिकारी, मान्यता क्रमांक | ZILLADHUKARICPRATHAMIK) ZILLA PARISHAD, PUNE 1350/17 dt 17/07/2017 |
| 7 | शालेय इमारत स्वतः च्या मालकीची आहे किंवा ती भाड्याच्या इमारतीत चालविली जाते ? | OWN PROPERTY |
| 8 | शालेय इमारत किंवा इतर सुविधा वा क्रीडांगणे ही केवळ शैक्षणिक आणि विद्यार्थ्यांच्या कौशल्य विकासासाठी वापरली जातात का ? | YES |
| 9 | शाळेचे एकूण क्षेत्रफळ (चौरस मीटरमध्ये) | 11449 |
| 10 | बांधकामाचे एकूण क्षेत्रफळ (चौरस मीटरमध्ये) | 12096.29 |
| 11 | वर्गखोल्यांची एकूण संख्या | 50 |
| 12 | अध्यापनाव्यतिरीक्त इतर प्रयोजनांसाठी वापरल्या जाणा-या खोल्याची संख्या | 15 |
| 13 | क्रीडांगणाचे क्षेत्रफळ (चौरस मीटरमध्ये) | 4470.9 |

स्थळ PUNE
दिनांक 5.01.2025


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शाळेचे नांव - KOTHARI INTERNATIONAL SCHOOL

घ. पट नोंदणी

| तपशिल | इयत्ता | | | | | | | |
|----------------------|-----------------|------|------|------|-------------------|------|------|------|
| | 1 ली | 2 री | 3 री | 4 थी | 5 वी | 6 वी | 7 वी | 8 वी |
| विद्यार्थी संख्या | 112 | 126 | 114 | 92 | 104 | 150 | 126 | 111 |
| तुकड्यांची संख्या | 4 | 4 | 4 | 3 | 4 | 5 | 4 | 4 |
| मंजूर शिक्षक संख्या. | $20+2+3+1 = 26$ | | | | $20+2+3+1+1 = 27$ | | | |
| मुख्याध्यापक | 1 | | | | | | | |

उपरोक्त शिक्षकांव्यतिरिक्त मुख्याध्यापकाचे पद असेल तर त्यांचे नांव व शैक्षणिक अर्हता द्यावी.

ड. भौतिक सुविधांचा तपशिल व वेतनस्थिती.

| अ. क्र. | खोल्या | संख्या | सरासरी आकार |
|---------|---|-------------|---|
| 1 | वर्गखोली | 50 | 26'3" x 19'8" |
| 2 | कार्यालय खोली/सामानखोली/ मुख्याध्यापक खोली | 3 | 19'8" x 31'11" |
| 3 | स्वयंपाक घर/भांडार | 1 | PANTRY 8' x 10' |
| 4 | मुलामुलीसाठी स्वतंत्र प्रसाधन गृह, प्रसाधन गृहांच्या स्वच्छ व आरोग्यदायी स्थितीत वापर करण्यासाठी व त्यांची देखभाल करण्यासाठी पुरेशा पाण्याची सुविधा | 40 40+39 | Girls Boys Water is available all the time. |
| 5 | पिण्याच्या पाण्याची सुविधा | RO PLANT | 25,000 LTS |

या सुविधांची उपलब्धता असल्याबाबत शालेय व्यवस्थापन समितीने प्रमाणित करावे.

Pete
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शाळेचे नांव - KOTHARI INTERNATIONAL SCHOOL

| च | इतर सुविधा | |
|---|--|---|
| 1 | सर्व सुविधा विना अडथळा उपलब्ध आहेत का ? | YES |
| 2 | अध्ययन -अध्यापन साहित्य (सोबत यादी करावी) | Attached Refer Page 'A' |
| 3 | क्रीडा व खेळ साहित्य (सोबत यादी द्यावी) | Attached Refer Page - 'B' |
| 4 | ग्रंथालयातील पुस्तक सुविधा पुस्तके (पुस्तकांची संख्या) नियतकालिके/वर्तमानपत्रे | TOTAL BOOKS - 4900 MAGAZINES - 8 NEWSPAPERS - 1 |
| 5 | पिण्याच्या पाण्याचा सुविधेचा प्रकार | RO PLANT (WATERTANK 25000 LTRS) |
| 6 | स्वच्छता विषयक स्थिती | GOOD |
| | (i) संडास आणि मुतारी यांचा प्रकार | COMMODE |
| | (ii)मुलांसाठी स्वतंत्र असलेल्या मुता-यांची / शौचालयांची संख्या | 40 + 39 |
| | (iii)मुलीसाठी स्वतंत्र असलेल्या मुता-यांची / शौचालयांची संख्या | 40 |

स्थळ PUNE

दिनांक 5.01.2026


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ज. अभ्यासक्रम व पाठ्यक्रम -

1) वर्गनिहाय अभ्यासक्रमाचा आणि पाठ्यक्रमाचा तपशील (इ. 8 वी पर्यंत)

| इयत्ता | अभ्यासक्रम व पाठ्यक्रम तपशील |
|--------|------------------------------|
| 1 | |
| 2 | Reference Page 'A' |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

2) विद्यार्थ्यांसाठी वापरली जाणारी मूल्यापन पध्दती -

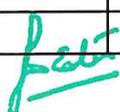
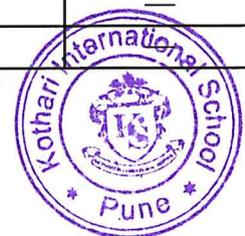
3) शाळेतील विद्यार्थ्यांना इयत्ता 8 वी पर्यंत कोणत्याही मंडळाची बाह्य परीक्षा देण्यास भाग पाडले जाते किंवा कसे.


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**KOTHARI INTERNATIONAL SCHOOL KHARADI, PUNE****SPORTS EQUIPMENT STOCK REPORT****2025-26**

| S.NO. | NAME OF THE ITEMS | AVAILABLE | BRAND |
|-------|--|-----------|--------------------|
| 1 | BASKETBALL NO.3 | 2 | Cosco hi grip |
| 2 | BASKETBALL NO.5 | 3 | Cosco hi grip |
| 3 | BASKETBALL NO.6 | 2 | Cosco hi grip |
| 4 | BASKETBALL NO.7 | 2 | Cosco hi grip |
| 5 | NET BALL | 0 | Nivia |
| 5 | FOOTBALL FIFA | 4 | — |
| 7 | FOOTBALL SIZE 4 | 6 | Kipsta |
| 8 | FOOTBALL SIZE 5 | 2 | Nivia |
| 9 | FOOTBALL GOALKEEPER | 0 | — |
| 10 | FOOTBALL NET | 2 | Any double |
| 11 | TT TABLE COVER | 0 | — |
| 12 | CARROM POWDER | 0 | — |
| 13 | THROW BALL SIZE-5 | 0 | Nivia |
| 14 | DISH CONE | 21 | Belco |
| 15 | SMALL CONE 15INCH | 20 | Belco |
| 16 | SMALL CONE 12 INCH | 10 | Belco |
| 17 | SMALL CONE 9INCH | 0 | Belco |
| 18 | SOCCER CONE | 0 | Vixen |
| 19 | SPRINGBOARD(GYMNASTIC) | 0 | Vinex |
| 20 | DRUM SET(Base drum, side drum, triangle, bugle and cymbal) | 0 | |
| 21 | CRICKET BAT | 2 | SG(EW) |
| 22 | CRICKET BALL(Tennis) | 1 | Cosco |
| 23 | CRICKET BALL (Leather) | 0 | Vinod |
| 24 | CRICKET STUMP | 1set | — |
| 25 | AIR PUMP | 2 | QUBO/ Petronics |
| 26 | TABLE TENNIS BALL | 4BALL | Stag |
| 27 | KARATE COMPETITION | 0 | — |
| 28 | SHOTPUT (RUBBER) | 0 | — |
| 29 | DISCUSS (RUBBER) | 0 | — |
| 30 | KARATE KIT(RED &BLUE) | 0 | — |
| 31 | DUMBLES | 44 | — |
| 32 | LEZIUM | 24 | — |
| 33 | KARATE CHOPING BOARD | 0 | — |
| 34 | STRENGTH BAND | 0 | — |
| 35 | TRAMPOLINE(SMALL) | 0 | — |
| 36 | MARKING MACHINE | 0 | — |
| 37 | SKIPPING ROPE | 3 | — |
| 38 | YOGA MAT | 24 | — |
| 39 | YOGA WHEEL RING 13(6.5INCH) | 0 | — |
| 40 | MEDICINE BALL(SMALL) | 0 | — |
| 41 | SMILEY BALLS | 6 | — |


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| S.NO. | NAME OF THE ITEMS | AVAILABLE | BRAND |
|-------|-------------------------------------|-----------|-------|
| 42 | FOOTBALL GOAL POST (SMALL) | 0 | — |
| 43 | ATHLETIC EVENTS FLAG(RED, WHITE AND | 0 | — |
| 44 | CHESS BOARD | 11 | — |
| 45 | KARATE KATA POINT BOARD | 0 | — |
| 46 | HURDLES BIG | 5 | — |
| 47 | HURDLES SMALL | 11 | — |
| 48 | CRICKET LEG PAD | 4 | — |
| 49 | CRICKET THIGH PAD | 2 | — |
| 50 | CRICKET HELMET | 5 | — |
| 51 | CRICKET WICKET KEEPER GLOVES | 1 PAIR | — |
| 52 | CRICKET BATTING GLOVES | 1 PAIR | — |
| 53 | CONE BIG | 1 | — |
| 54 | PARACHUTE BIG | 2 | — |
| 55 | PARACHUTE SMALL | 2 | — |
| 56 | LADDER | 2 | — |
| 57 | MASHAL | 1 | — |
| 58 | GYM BALL | 1 | — |
| 59 | STOP WATCH | 4 | — |
| 60 | CARROM BOARD | 7 | — |
| 61 | T.T.BAT | 12 | — |
| 62 | CRICKET BELLS | 3 | — |
| 63 | T.T.NET | 6 | — |
| 64 | T.T. CLIPPER | 1 | — |
| 65 | SKIPPING ROPE | 3 | — |
| 66 | BALL(WATER POLO) | 1 | — |
| 67 | STEP BOARD | 6 | — |
| 68 | FLAG | 20 | — |
| 69 | BAMBOO STICK | 19 | — |
| 70 | CHESS PIECES BAG | 12 | — |
| 71 | HULAHOOP SMALL | 47 | — |
| 72 | HULAHOOP BIG | 35 | — |
| 73 | TUG OF WAR | 1 | — |
| 74 | CLAPPER | 2 | — |
| 75 | STEDIOMETER | 1 | — |
| 76 | BASKETBALL NET | 2 | — |
| 77 | MEASURING TAPE(100M) | 1 | — |
| 78 | BALL CARRYING NET | 2 | — |
| 79 | CARROM PIECES BOX | 6 | — |
| 80 | RELAY BATTON | 18 | — |
| 81 | VICTORY STAND | 1 | — |
| 82 | DRUM STICK | 1 | — |
| 83 | DRUM | 1 | — |
| 84 | CHESS' CLOCK | 0 | — |

Patil

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छ. महाराष्ट्र शासन राजपत्र असाधारण भाग चार ब, ऑक्टोबर 11, 2011/आश्विन 19, शके 1933

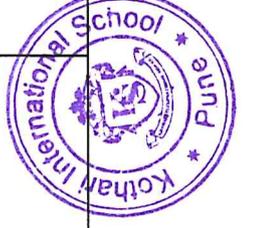
छ. 1) प्राथमिक / माध्यमिक / उच्च प्राथमिक स्तरावरील अध्यापन करणाऱ्या "अध्ययन करणाऱ्या कर्मचारी वर्गाची माहिती (प्रत्येक शिक्षकाचा स्वतंत्र तपशील खालीलप्रमाणे नमूद करावी)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------|------------------------------|---|-------------|---------------------------------------|--|-----------------------------|---------------------|-----------------|------------------------------------|
| अ. क्र. | शिक्षकाचे पूर्ण नाव | वडिलांचे नाव/ पतीचे नाव/पत्नीचे नाव | जन्म दिनांक | शैक्षणिक अर्हता | व्यावसायिक अर्हता (उदा. D.Ed., B.Ed.) | प्रशिक्षित / अप्रशिक्षित | अध्यापनाचा अनुभव | नियुक्ती दिनांक | नेमून दिलेलेला वर्ग |
| 1 | Petronella Eates | Ashley Eates | 31/05/1982 | B.Com, MA | B.Ed, M.Ed | Trained | 20 | 2/6/2025 | Principal |
| 2 | Aarti Deshpande | Ravindra Deshpande | 15/09/1978 | BA,MA | B.Ed | Trained | 15 | 5/4/2025 | Grade 5 to 8 |
| 3 | Aarti Gore | Ashok Rokade | 20/01/1985 | BSC, M.Sc | B.Ed | Trained | 9 | 1/4/2025 | Grade 7 to 12 |
| 4 | Alekya Pachigolla | Surya Pachigolla | 17/10/1987 | B.Pharmacy | TTC, B.Ed | Trained | 5 | 26/03/2024 | Grade 1 to 3 |
| 5 | Amita Singh | Omnaresh | 1/1/1965 | M.Sc | B.Ed | Trained | 21 | 2/4/2018 | Coordinator Senior Secondary |
| 6 | Amruta Satpute | Baban Satpute | 13/03/1989 | BA | B.Ed, Dip. IELTS & PTE | Trained | 8 | 10/12/2024 | Grade 6 |
| 7 | Angela Sebestain | Jones | 19/06/1984 | B.Com | ECCD - Early childhood care diploma | Trained | 9 | 26/03/2025 | K2 |
| 8 | Anita Amol Kale | Amol | 9/1/1994 | B.Com | | Untrained | 2 | 2/1/2023 | Nursery |
| 9 | Anupreeth Rajan | Rajan | | M.Sc (IT) | B.Ed | Trained | 12 | 22/03/2021 | Grade 8 to 10 |
| 10 | Aarti Modi | Vinod Kumar Modi | 28/08/1976 | MA, PGDCA, M.Phil | M.Ed | Trained | 19 | 3/6/2024 | Grade 11 & 12 |
| 11 | Bhavana Dnyaneshwar Alhat | Dnyaneshwar Alhat | 23/07/2003 | B.A | | Untrained | 2 | 4/10/2023 | Grade 3 |
| 12 | Dr Shalini Katoch | Manoj Kanwar | 4/9/1986 | HSC, BPE, PHd in Sports Psychology | MP.Ed | Trained | 15 | 17/04/2023 | Grade 1 to 12 |
| 13 | Ekta Batra | Sumeet | 8/8/1975 | B.A, M.A | B.Ed | Trained | 18 | 21/03/2022 | Grade 8 to 9 |
| 14 | Gaikaolung Kamei | Isaac Kamei | 20/03/2002 | BA | TRINITY- GRADE 6 | Trained | 5 | 28/03/2025 | Grade 1 to 8 |
| 15 | Gracy Chhakhuak | Vanlalzawma Chhakhuak | 4/4/2002 | BA | TRINITY- GRADE 8 | Trained | 4 | 2/6/2025 | Grade PP to 10 |
| 16 | Geetanjali Nagalkar | Nitin | 12/6/1982 | MBA | ECC Ed., B.Ed | | 7 | 23/04/2018 | Grade 6 to 8 |
| 17 | Gilbert Ragul | Chungmi Ragui | 29/05/2000 | BPA | TRINITY- GRADE 6 | Trained | | 28/03/2025 | Grade 1 to 10 |
| 18 | Jinal Shah | Shreyank shah | 17/11/1996 | B.Com, M.Com | DELTA A2 | Trained | | 1/8/2024 | Grade 6 to 8 |



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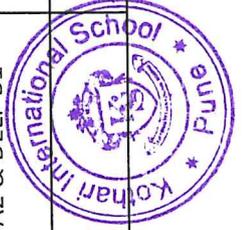
| अ. क्र. | शिक्षकाचे पूर्ण नाव | वडिलांचे नाव/ पतीचे नाव/पत्नीचे नाव | जन्म दिनांक | शैक्षणिक अर्हता | व्यावसायिक अर्हता (उदा. D.Ed., B.Ed.) | प्रशिक्षित / अप्रशिक्षित | अध्यापनाचा अनुभव | नियुक्ती दिनांक | नेमून दिलेलेला वर्ग |
|---------|----------------------------|---|-------------|--|--|-----------------------------|---------------------|-----------------|---|
| 19 | Jutika Naik | Digambar | 24/04/1992 | B.Com | M.Ed | Trained | 8 | 1/7/2024 | Grade 1 & 2 |
| 20 | Jyoti Pawar | Vasant | 25/10/1999 | BCA | B.Ed Pursuing | Trained | 4 | 26/03/2024 | Grade 4 & 5 |
| 21 | Jyoti Suvarna | Krishna | 12/12/1964 | HSC | A.N.M (Nursing) | Trained | 38 | 1/4/2022 | Nurse |
| 22 | Kavita Mathuria | Dharmesh | 2/3/1969 | MSC | NTT, B.Ed Pursuing | Trained | 12 | 2/4/2018 | Grade 1 to 4 |
| 23 | Khushboo Kabra | Sudhanshu Kabra | 11/2/1988 | B.com | NTT, B.Ed Pursuing | Trained | 2 | 26/03/2025 | Grade 1 & 2 |
| 24 | Latika Suryawanshi | Jitendra | 19/12/88 | B.Sc | B.Ed | Trained | 3 | 28/03/2022 | Nursery |
| 25 | Madhurima Samanta | Utpal Kumar Das | 8/12/1984 | B.com | ECCE, B.Ed Pursuing | Trained | 2 | 15/04/2024 | Grade 2 |
| 26 | Monali Ramkrushna Gedam | Ramkrushna Gedam | 15/03/1982 | Msc | B.Ed | Trained | 9 | 13/04/2022 | Grade 11 & 12 |
| 27 | Moumita Mukherjee | Vishwajeet Mukherjee | 13/11/2001 | BPA (Dance) | B.Ed Pursuing | Trained | 8 Months | 18/11/2024 | Grade 4 to 8 |
| 28 | Narjis Shaikh | Yunus | 30/08/1989 | MA, PGDPC, MS | TTC, B.Ed Pursuing | Trained | 19 | 4/6/2016 | Grade 9 to 12 |
| 29 | Neelam Barshilla | Dheeraj Belwal | 16/10/1988 | B.A, M.Com | B.Ed, CTET & UTET | Trained | 14.5 | 3/6/2024 | Grade 8 to 10 |
| 30 | Neelam Sachin Gole | Sachin | 12/12/1987 | M.Com, Sp. Accountancy, P.G Accounts | | Trained | 4 | 26/06/2023 | K1 A - Co- Teacher |
| 31 | Neelam Sharma | Nagendra Sharma | 15/08/1980 | B.Sc (Honours) M.SC | B.Ed | Trained | 8 | 17/04/2023 | Grade 1 to 3 |
| 32 | Neha Ballabh | Goutam | 13/09/1994 | M.Sc Counselling Psychology | PG Diploma Special Education | Trained | 8 | 1/4/2019 | Grade 7 to 12 |
| 33 | Neha Puri | Sachin | 13/08/1983 | MBA | B.Ed | Trained | 20 | 28/03/2019 | Coordinator Middle School Grade 6 to 8 |



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|---------|----------------------|---|-------------|---|---|-----------------------------|---------------------|-----------------|---|
| 34 | Nidhi Bansal | Anil | 13/05/1987 | Bachelor in Physiotherapy (BPTH) DNHE, ISTQB | B.Ed | Trained | 7 | 23/08/2018 | Coordinator Junior School Grade 4 & 5 |
| 35 | Pandurang Kandekar | | 17/12/1989 | B.Com | Level 1 - Skateathion coaching sports education course & Level 2 - practical & Theory as Skateathion Skating coach | Trained | 3 | 6/6/2022 | Grade 1 to 8 |
| 36 | Priyanka Bhosle | Vijay Bhosle | 30/08/1995 | M.Sc | B.Ed Pursing | Trained | 1 | 3/2/2025 | Grade 1 |
| 37 | Priyanka Puri | Avinash Puri | 22/08/1990 | BA, MA | B.Ed | Trained | 13 | 19/07/2024 | Grade 6 to 8 |
| 38 | Purva Sawant | Bal Krishna | 20/01/1978 | BA, MA | B.Ed | Trained | 11 | 1/4/2017 | Grade 8 to 12 |
| 39 | Puspa Sah | Sanjay Prasad | 15/11/1977 | BA, MA | NTT, B.Ed, M.Ed | Trained | 14 | 14/12/2022 | Grade 6 to 9 |
| 40 | Rachel Andro Gajbhiv | Andro Gajbhiv | 30/09/1972 | BA | | Untrained | 8 | 18/07/2023 | Day Care |
| 41 | Radhika Singh | Dushyant Singh | 9/1/1984 | B.Sc, M.Sc | B.Ed | Trained | 11 | 22/03/2021 | Grade 9 & 10 |
| 42 | Rakesh Tambade | Baburao Tambade | 15/12/1987 | BA,LLB | BPE, Gymnastics coach | Trained | 13 | 2/6/2025 | Grade 1 to 8 |
| 43 | Rashi Kashyap | Deepak | 17/08/1983 | B.Com, MBA | B.Ed | Trained | 9 | 2/6/2025 | Grade 4 & 5 |
| 44 | Riamei Obed | Agupou Riamei | 23/03/1976 | BA | TRINITY- GRADE 8 | Trained | 25 | 28/03/2025 | Grade 1 to 10 |
| 45 | Rinkola Gupta | Ashok Kumar | 14/11/1980 | MSC | B.Ed | Trained | 8 | 21/03/2022 | Grade 1 to 2 |
| 46 | Romy Bhattak | Lt. H.S. Ghosh (C.A) | 6/1/1972 | B.Sc, Phd Education pursuing | M.Ed | Trained | 13 | 2/9/2024 | Grade 4 & 5 |
| 47 | Ruchita Sharma | Abhishek Ranjan | 20/01/1981 | B.Com, M.C.A | DELTA-A2 & DELF B1 | Trained | 3 | 9/10/2023 | Grade 8 to 10 |
| 48 | Rupali Jindal | Deepak Jindal | 29/03/1984 | PG Zoology, PGDCA | B.Ed | Trained | 17 | 5/6/2023 | Grade 6 to 8 |



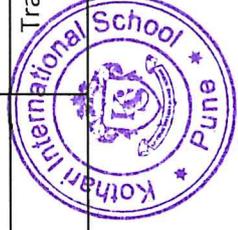
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| अ. क्र. | शिक्षकाचे पूर्ण नाव | वडिलांचे नाव/ पतीचे नाव/पत्नीचे नाव | जन्म दिनांक | शैक्षणिक अर्हता | व्यावसायिक अर्हता (उदा. D.Ed., B.Ed.) | प्रशिक्षित / अप्रशिक्षित | अध्यापनाचा अनुभव | नियुक्ती दिनांक | नेमून दिलेलेला वर्ग |
|---------|--------------------------|---|-------------|-----------------------------------|---|-----------------------------|---------------------|-----------------|---|
| 49 | Rupali Tapan Pandya | Tapan | 9/11/1980 | B.Com, M.Com, MBA, PGDBM, PHD | B.Ed, NET | Trained | 20 | 22/03/2021 | Grade 7 to 12 |
| 50 | Saloni Oswal | Rushabh Gandhi | 1/11/1994 | B.Com | TTC, B.Ed | Trained | 9 | 1/4/2017 | Coordinator Primary School - Grade Nur to 3 |
| 51 | Sangeeta Choubey | Priya Ranjan Choubey | 5/1/1974 | M.Sc | B.Ed | Trained | 16 | 1/4/2025 | Grade 6 to 10 |
| 52 | Sarayu Kulgod | Anoop Kumar Kulgod | 7/4/1996 | BA Psychology, Branding & Advt | B.Ed | Trained | 4.5 | 26/03/2025 | Grade 4 & 5 |
| 53 | Sayali Kalbhor | Shekhar Kalbhor | 4/2/2002 | BA Psychology | Zumba Certified Instructor | Trained | 2.5 | 17/10/2024 | Preprimary - Grade 3 |
| 54 | Shakti Gadekar | Ashok Gadekar | 15/10/1994 | B.Sc Botony | B.PEd, M.PEd | Trained | 8 | 21/04/2025 | Grade 1 to 10 |
| 55 | Shalu Balyan | Bali Ram | 4/11/1996 | BA, MA | B.Ed | Trained | 2 | 5/4/2025 | Grade 4 to 7 |
| 56 | Shivani Wartak | Parag | 25/12/1983 | B.Com, BBA | | Untrained | 9 | 21/03/2022 | Preprimary |
| 57 | Shruti R Ratnam | Priyaranjan Sat Prasad | 28/11/73 | BA (Hons), MA | B.Ed, NET | Trained | 5 | 3/4/2022 | Grade 7 & 8 |
| 58 | Simran Lalani | Shamir Lalani | 18/05/1988 | BA | ECCE | Trained | 6+ | 17/03/2023 | Grade 1 |
| 59 | Suchi Dixit | Vipin Dixit | 18/12/1991 | BA, PGDB | B.Ed | Trained | 8 | 11/12/2024 | Grade 2 |
| 60 | Suchita Khare | Deepak | 30/12/1985 | B.Sc | B.Ed | Trained | 5 | 10/4/2024 | Grade 5 to 7 |
| 61 | Suvarna Vaibhav Tone | Vaibhav | 29/08/1986 | B.A | D.Ed, B.Ed | Trained | 7.5 | 21/08/2023 | Grade 4 to 6 |
| 62 | Tiasa Dasgupta | Tapan | 28/09/1999 | B.Com, MA pursuing | B.Ed, CTET | Trained | 3 | 22/03/2024 | Grade 4 & above |
| 63 | Trupti Lokhande | Kunal Jogdande | 2/8/1994 | BA | D.Ed, B.Ed | Trained | 8 | 26/03/2025 | Grade 4 to 5 |
| 64 | Tushar Anand Padolkar | Anand | 5/8/1999 | B.Com | Diploma in Digital Media & Content Creation | Trained | 5 | 26/03/2025 | Grade 1 to 8 |



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| अ. क्र. | शिक्षकाचे पूर्ण नाव | वडिलांचे नाव/ पतीचे नाव/पत्नीचे नाव | जन्म दिनांक | शैक्षणिक अर्हता | व्यावसायिक अर्हता (उदा. D.Ed., B.Ed.) | प्रशिक्षित / अप्रशिक्षित | अध्यापनाचा अनुभव | नियुक्ती दिनांक | नेमून दिलेलेला वर्ग |
|---------|------------------------------|---|-------------|-------------------------|--|-----------------------------|---------------------|-----------------|------------------------------|
| 65 | Uma Pandit Nayakwade | Pandit | 17/12/1998 | BA | BPE - Yoga coach | Trained | 3 | 28/03/2022 | Grade Nur to 8 |
| 66 | Vaibhav Redekar | Dilip Redekar | 16/06/2000 | BSC | Martial Art, BEPS Course | Trained | 3 | 23/03/2022 | Grade 6 to 12 |
| 67 | Vaishnavi Kulkarni | Narasimha Kulkarni | 26/04/1997 | M.Sc | B.Ed | Trained | 1 | 26/03/2025 | Grade 4 & 5 |
| 68 | Valentina Kumar | Arun | 29/01/1976 | B.Com | B.Ed | Trained | 13 | 1/6/2020 | Grade 1 to 3 |
| 69 | Vandita Desai | Neil Desai | 22/03/1988 | BBA, MBA finance | ECed Jolly phonics pursuing Mumbai, B.Ed pursuing (commerce & accounts) | Trained | 6 | 1/4/2025 | K2 B Mother Teacher |
| 70 | Vanita Nimale | Premanand | 8/3/1980 | M.Phil, Pursuing Phd | Lib.Sc | Trained | 14 | 14/12/2022 | Grade K1 to 3 - Librarian |
| 71 | Varsha Chaudhari | Rajendra Chaudhari | 24/04/1984 | BA, MA | B.Ed | Trained | 15 | 14/03/2024 | Grade 6 & 7 |
| 72 | Vrushali Namjoshi | Samir Namjoshi | 14/01/1978 | BE | B.Ed | Trained | 8 | 23/03/2024 | Grade 6 to 8 |
| 73 | Ayesha Ismail Sayyad | Ismail Sayyad | 5/1/1995 | MA | B.Ed | Trained | 7 | 7/7/2025 | Grade 2 |
| 74 | Akshaya Palnitkar | Rohan Palnitkar | 13/10/1986 | BCOM | ECCE | Trained | 8 | | Grade 1 to 3 |
| 75 | Surbhi Jain | Akshay Jain | 20/05/1998 | BCom, MBA | | Untrained | 0 | 18/08/2025 | K2 |
| 76 | Priyanka Rastogi | Prathu Rastogi | 15/11/1977 | BA,MA | NTT | Trained | 11 | 4/8/2025 | Nursery |
| 77 | Priyanka chourasia | Gajendra Chourasia | 1/4/1988 | BSC, MCA | NTT (Child & Educational psychology), BEd | Trained | 7 | 28/06/2025 | Grade 1 |
| 78 | Pratibha Akshay Kale | Akashay Kale | 24/02/1996 | HSC | Diploma GD Art | Trained | 4.5 | 3/9/2025 | Nur to Grade 3 |
| 79 | Pratiksha Suresh Sonawane | Suresh Sonawane | 19/02/1997 | B.A, M.A in Sanskrit | B.Ed Sanskrit | Trained | 1.6 | 1/8/2025 | 4 to 8 |
| 80 | Abhinav Kumar Pandey | Suresh Chandra Pandey | 15/06/1990 | BSc, BE (IT) | | Trained | 8 | 1/9/2025 | Grade 11 & 12 |



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|---------|---------------------|---|-------------|-----------------|--|-----------------------------|---------------------|-----------------|----------------------------|
| 81 | Dipti Deka | Prasanta Deka | 21/10/1977 | BSC | Master of Library and Information science | Trained | 8 | 16/06/2025 | Grade 6- 10 - Librarian |
| 82 | Esther Chopra | Rajesh Chopra | 4/5/1973 | BA,MA, Phd | B.Ed | Trained | 10 | 31/07/2025 | Grade 6-8 |
| 83 | Kirti Daryani | Mahesh Daryani | 6/9/1988 | BE, MSC | Diploma GD Art | Trained | 2 | 1/8/2025 | Grade 6-10 |

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महाराष्ट्र शासन राजपत्र असाधारण भाग चार ब, ऑक्टोबर 11, 2011/आश्विन 19, शके 1933

छ 3) मुख्याध्यापक

| अ.नं. | मुख्याध्यापकाचे पूर्ण नाव | वडिलांचे/पती/पत्नीचे नांव | जन्म दिनांक | शैक्षणिक अर्हता | व्यावसायिक अर्हता | प्रशिक्षित किंवा अप्रशिक्षित | अध्यापन अनुभव | नियुक्तीचा दिनांक | नेमून दिलेला वर्ग |
|-------|---------------------------|---------------------------|-------------|---------------------|-------------------|------------------------------|---------------|-------------------|-------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 1. | PETRONELLA EATES | ASHLEY EATES | 31/05/82 | B.Com MA M.Ed | M.Ed | Trained | 20 | 02/06/25 | |

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अध्यक्ष व सचिव

RTE निकषानुसार शालेय भौतिक सुविधा
पुरविणेबाबतचे व उपलब्ध असल्याचे हमीपत्र

मी. PETRONELLA EATES मुख्याध्यापक KOTHARI

INTERNATIONAL SCHOOL हमीपत्र देतो की, आमचे
विद्यालयात इ. 1 ते XII अखेर वर्ग असून -----तुकडया संख्या 38
इतके आहेत. विद्यालयात विद्यार्थ्यांसाठी लागणा-या सर्व शैक्षणिक व भौतिक
सुविधा उपलब्ध आहेत. तसेच सदर सुविधा कायम उपलब्ध असतील याची
दक्षता घेण्यात येते.


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संस्थेने अनाधिकृत शाळा अथवा वर्ग चालवित
नसल्याचे हमीपत्र

मी PETRONELLA EATES मुख्याध्यापक (शाळा)

KOTHARI INTERNATIONAL SCHOOL

ता. HAVELL जि. पुणे, कारणे सत्य प्रतिज्ञेवर हमी पत्र लिहून
देतो की, शाळेत संस्थेमार्फत अनाधिकृत शाळा अथवा वर्ग चालविले जात
नाहीत व भविष्यात चालविले जाणार नाहीत. तसेच शाळेस ज्या ठिकाणी
शासन मान्यता आहे त्याच ठिकाणी शाळा सुरु आहे.

Petes

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अग्निशमन यंत्राबाबत हमीपत्र

मी. श्री. मुख्याध्यापक PETRONELLA EATES

_____जि. पुणे, कारणे सत्य प्रतिज्ञेवर हमी पत्र लिहून देतो की,
विद्यालयात ए.बी.सी. टाईप 0.5kg ची 0 अग्निशमन यंत्रे असून ती
वापरात आहेत. सदर अग्निशमन यंत्रे दि. - रोजी पावडर रिफील भरून
आणलेली असून त्यांची मुदत 12 महिने आहे. सोबत सर्टिफिकेट जोडलेले आहे.


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शासकीय नियमांचे पालन करणेबाबतचे हमीपत्र

मी. PETRONELLA EATES

मुख्याध्यापक KOTHARI INTERNATIONAL SCHOOL

_____ जि. पुणे, कारणे सत्य प्रतिज्ञेवर हमी पत्र लिहून देतो की, आमचे विद्यालयात सर्व शासकीय नियमांचे पालन केले जाते व शासकीय नियमांचे पालन करण्यात येईल.


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शाळा अनुदानित/विनाअनुदानित/ असल्याचे प्रमाणपत्र

प्रमाणपत्र

प्रमाणपत्र देण्यात येते की, KOTHARI INTERNATIONAL SCHOOL ता. HAVELI जि. पुणे या विद्यालयाची स्थापना 2017 ची असून खालील पैकी व्यवस्थापन आहे.

| | |
|----------------------------------|---|
| शाळा 100% अनुदानित आहे. | |
| अंशतः अनुदानित आहे. | |
| कायम विनाअनुदानित आहे. | |
| स्वयंअर्थसहाय्यित तत्वावरील आहे. | ✓ |

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प्रमाणपत्र(अनुदानित शाळेसाठी)

प्रमाणपत्र देण्यात येते की, (शाळेचे नाव) _____

_____ ता. _____ जि. पुणे या विद्यालयात अतिरिक्त शिक्षक दिलेले नाहीत.जे शिक्षक दिलेले आहेत त्यांना रुजू करून घेतले आहेत.

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P. K. K.
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NA