

# APPENDIX II

## FORM I

SELF DECLARATION FOR APPLICATION FOR GRANT DE DÉVELOPPEMENT DE L'ÉDUCATION

(See article 11 of Rule 11)

To:

The Chief Executive Officer

Primary Section

Form I/2a, Printed

Form I/1, 2011

Re: Declaration

I hereby declare that I am fully aware of the legal basis with the various standards provided in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and its application in the procedure for the grant of recognition to ST. JOSEPH HIGH SCHOOL, with effect from the commencement of the school year 2012.

Signature:

Place: \_\_\_\_\_

Date: \_\_\_\_\_

*Signature*

**Headmistress**

St. Joseph High School  
Convent of Jesus and Mary  
Form I/2a, 2011  
School of Learning & Collaboration

# A. SCHOOL DETAILS

- 1 Name of the School ST. JOSEPH'S HIGH SCHOOL
- 2 Postal Address PARADISE ROAD, PUNE 411 006
- 3 Village / City PUNE CITY
- 4 District PUNE CITY
- 5 State PUNE
- 6 Pin Code 411 006
- 7 Phone No. (with C.T. Code) 020 26444444
- 8 E-mail Address, if any [stjosephshighschool@punepune.org](mailto:stjosephshighschool@punepune.org)
- 9 Fax No. NA
- 10 Name of the person in the School CHAIRMAN/BOARD MEMBER

*A. S. S. S.*  
**Headmistress**  
St. Joseph's High School  
Paradise Road, Pune-411 006



# ST. JOSEPH HIGH SCHOOL

## C. NATURE AND AREA OF SCHOOL

|                                                                                                                                      |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. Name of Institution                                                                                                               | ST. JOSEPH                                         |
| 2. Type of school                                                                                                                    | PRIVATE SCHOOL                                     |
| 3. Specify category of institution                                                                                                   | CBSE                                               |
| 4. Location (e.g. urban, suburban, rural, semi-urban, etc.)                                                                          | From 10th Standard / 10th Standard / 10th Standard |
| 5. School category                                                                                                                   | YES                                                |
| 6. Faculty (e.g. subject, etc.)                                                                                                      | ST. JOSEPH BOARD, PUNE<br>2017, 10th std           |
| 7. Does the school have a separate building or is it sharing a school building?                                                      | SEPARATE                                           |
| 8. Whether the school building or other facilities are provided as a school only for the purpose of education and skill development? | YES                                                |
| 9. Total area of school (in sq. m.)                                                                                                  | 200000 sq. m.                                      |
| 10. Total area of the school (in sq. m.)                                                                                             | 200000 sq. m.                                      |
| 11. Total number of classrooms                                                                                                       | 12                                                 |
| 12. Number of rooms used for purposes other than teaching                                                                            | 8                                                  |
| 13. Area of playground (in sq. m.)                                                                                                   | 200000 sq. m.                                      |

*Headmistress*  
**Headmistress**  
 St. Joseph's High School  
 School of Jesus and Mary  
 Pune-411001

#### IX. ENROLLMENT

| Exposition         | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | Total |
|--------------------|---|---|---|---|---|----|----|----|-------|
| Size of 20 records | — | — | — | — | — | 10 | 10 | 10 | 30    |
| Size of 10 records | — | — | — | — | — | 1  | 2  | 3  | 6     |
| Size of 5 records  | — | — | — | — | — | 1  | 2  | 3  | 6     |

If the Head Teacher of a school is not the submitter, give the name and contact details of the submitter.

#### 2. MATERIALS, INSTRUMENTATION, AND PROCEDURES

[illegible]

*Analgesics, all these facilities would be controlled by the Indeed Management Committee*

**Headmistress**  
St. Joseph's School,  
Christal Road and Mary  
Fleming.

## E. OTHER FACILITIES

|   |                                               |                      |
|---|-----------------------------------------------|----------------------|
| 1 | Whether all facilities have backup facilities | YES                  |
| 2 | Working Loading Master (if available)         | YES                  |
| 3 | Books & Title Documents (MMS) (40)            |                      |
| 4 | PLUs of Library Books                         | YES                  |
|   | Number of Books                               | 1000                 |
|   | Periodicals / Newspapers                      | 10                   |
| 5 | Type of teacher of Dribbling work facility    | Handed / Experienced |
| 6 | Number of facilities                          | VERY GOOD            |
|   | (i) Type of work and facility                 | W.C.                 |
|   | (ii) Number of cases / persons                | 10                   |
|   | Separately for Boys                           |                      |
|   | (iii) Number of cases / persons               | 20                   |
|   | Separately for Girls                          |                      |

Headmistress  
St. Joseph High School  
Central of St. Joseph and Mary  
Pune-411 008.

II. CURRICULUM & SYLLABUS

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <p>1.1. <b>Content coverage of syllabus follows model course in VII.</b></p> <p>The curriculum has a wide scope and covers knowledge, attitude, behaviour, interest, performance and skills through teaching methods, lessons, assignments physical and mental exercises, activities, projects, study materials, tests, projects and assessments.</p> <p>The school strictly follows the syllabus prescribed by the department of education following the course prescribed by NCERT and SCERT.</p> |
| 2 | <p>2.1. <b>System of Evaluation</b></p> <p>The school follows the formative and summative evaluation prescribed by the State Board. Formative evaluation includes daily observations, oral tests, practicals, activities, projects, assignments, open book test, homework and class work. Summative evaluation is done twice a year which is oral, practical and written.</p>                                                                                                                       |
| 3 | <p>3.1. <b>Other parts of the syllabus covered</b></p> <p>100% syllabus covered</p>                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Headmistress**  
 Dr. Anand Kishor Singh  
 Director of Studies and Quality  
 Assurance

II. PARTICULARS OF TEACHING STAFF

1. Teaching at Primary / Upper Primary level exclusively (give details of each teacher separately)

| No. of<br>Tch. | Teacher's Full Name | Father's/Surname Name | Date of<br>Birth | Academic<br>Qualification | Professional<br>Qualification | Teaching<br>Experience | Appointing<br>Date | Class<br>Assigned |
|----------------|---------------------|-----------------------|------------------|---------------------------|-------------------------------|------------------------|--------------------|-------------------|
| 1              |                     |                       |                  |                           |                               |                        |                    |                   |
| 2              |                     |                       |                  |                           |                               |                        |                    |                   |
| 3              |                     |                       |                  |                           |                               |                        |                    |                   |
| 4              |                     |                       |                  |                           |                               |                        |                    |                   |
| 5              |                     |                       |                  |                           |                               |                        |                    |                   |
| 6              |                     |                       |                  |                           |                               |                        |                    |                   |

By \_\_\_\_\_

Headmaster

Signature of Headmaster

Date: \_\_\_\_\_

2. Teaching at each Elementary and Secondary level (give details of each teacher separately)

| Sr. No. | Teacher's Full Name | Father's Full Name | Date of Birth | Qualification | Professional Qualification | Teaching Experience | Current Appointment | Appointing Date | Last Appointment |
|---------|---------------------|--------------------|---------------|---------------|----------------------------|---------------------|---------------------|-----------------|------------------|
| 1       | Mr. [Name]          | Mr. [Name]         | 19/01/1980    | B.A.          | None                       | 10 years            | 1st                 | 10/01/2010      | 10/01/2010       |
| 2       | Mr. [Name]          | Mr. [Name]         | 10/01/1980    | B.A.          | None                       | 10 years            | 1st                 | 10/01/2010      | 10/01/2010       |
| 3       | Mr. [Name]          | Mr. [Name]         | 10/01/1980    | B.A.          | None                       | 10 years            | 1st                 | 10/01/2010      | 10/01/2010       |
| 4       | Mr. [Name]          | Mr. [Name]         | 10/01/1980    | B.A.          | None                       | 10 years            | 1st                 | 10/01/2010      | 10/01/2010       |
| 5       | Mr. [Name]          | Mr. [Name]         | 10/01/1980    | B.A.          | None                       | 10 years            | 1st                 | 10/01/2010      | 10/01/2010       |
| 6       | Mr. [Name]          | Mr. [Name]         | 10/01/1980    | B.A.          | None                       | 10 years            | 1st                 | 10/01/2010      | 10/01/2010       |

Headmaster  
St. Joseph High School  
[Address]  
[Phone Number]

3. Head Teacher Give details of each teacher separately

| No.<br>Sl. | Teacher's Full Name | Father's Name | Term of<br>the job | Academic<br>Qualification | Professional<br>Qualification | Trained as<br>Instructor | Teaching<br>Experience | Appointments<br>Date | Class<br>Assigned |
|------------|---------------------|---------------|--------------------|---------------------------|-------------------------------|--------------------------|------------------------|----------------------|-------------------|
| 1          | Mr. [Name]          | Mr. [Name]    | 1999-2000          | B.A.                      | B.Ed.                         | 1999-2000                |                        | 1999-2000            | 100               |
| 2          |                     |               |                    |                           |                               |                          |                        |                      |                   |
| 3          |                     |               |                    |                           |                               |                          |                        |                      |                   |
| 4          |                     |               |                    |                           |                               |                          |                        |                      |                   |
| 5          |                     |               |                    |                           |                               |                          |                        |                      |                   |

Headmaster  
St. Joseph High School  
[Address]  
[Phone Number]