## Name of the school - HILLGREEN HIGH SCHOOL AND JR. COLLEGE

Outward No.- HHS 1553/28/26.

Date- 22 107 1 25

### APPENDIX II

FORM I

SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF SCHOOL

(See sub-rule (1) of Rule 11)

To.

The District Education Officer

PUNE (MAHARASHIRA)

(Name of District and the State)

Sir / Madam,

I forward herewith a self declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009 and an application in the pro-forma for the grant of recognition to HILLGREEN HIGH SCHOOL AND TR. COLLEGE. (Name of the school) with effect from the commencement of the school year 2025-28......

Enclosure:

Place: PUNE

Date: / /

Yours faithfully,

Chairman / Manager

**School Managing Committee** 



### A. SCHOOL DETAILS

1.	Name of the School	HILLGREEN HIGH SCHOOL AND JR. COLLEGE
2.	Postal Address	441411, N.I.B.M., Society Link Road, OPPOSITE, Hills & Dales, undri, pune, MAHARASHTRA
3.	Village / City	City
4.	Taluka	Haveli
5.	District	Pune
6.	Pin Code	411060
7.	Phone No. with S.T.D. Code	020 - 26970439
8.	E-mail address, if any	hghs fune @ yahoo. co. in
9.	Fax No.	
10.	Name of the nearest Police Station	undri

FINCIPAL
Hillgreen I School & Jr. College
Unuri, Pisoli, Pune

Chairman / Manager
School Managing Committee

### B. GENERAL INFORMATION

_		
1.	Year of Foundation of School	Year - 2000 - 2001
2.	Date of First Opening of School	01/04/2001
3.	Academic session of the School	April to March
4.	School Timings : Full time	8:20 am to 2:30 pm.
5.	School Timings: Partitime	9:15 am to 12:15Pm
6.	Timings for academic instruction in each class	6 5 Hrs.
7.	Timings for mid-day meal in each class	
8.	Timings for sports and physical education in each class-	Primary 1 to 53td - 2 periods - 35 minutes exe Secondary 6 to 8 - 1 period 35 min
9.	Name of Trust / Society / Managing Committee	Kerala People's Education Society
10.	Registration Number  a) Under the Societies Registration Act, 1860:  b) Under the Bombay Public Trusts Act, 1950	Mah (484   Poona Kerala people's F-319 (Poona) dated 07/07/1966

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PRINCIPAL
Hillgreen High School & Jr. College
Undri, Pisoli, Pune

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Chairman / Manager

11 F	Period up Society /	to which F Managing (	Registration of Committee is v	Trust / /alid		5 year	rs	
C	haracter committee vith their	of the Trus e supported address on	roof of non-pro t / Society / M d by the list of an affidavit in	anaging membe copy	ers	0 4	atta	
13. Na	me & O	fficial addı	ress of the Ma	anager,	Chairm	an and S	Secretary	of the school
	Name		Designatio	n	-	Address		Phone (O)/(R)
	(1)		(2)		(3)		(4)	
			list	atte	achee		•	
		,	, (					
	*							
14.	Tota	I Income a	and Expenditu	ıre duri	ng last	3 years	surplus	/ deficit.
Ye	ear	ln	come	E	xpendi	ture	Sur	plus / deficit
			list o	Had	ned	_		
			list o	Graci				

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Undri, Pisoli, Pune

Mulan

Chairman / Manager

### C. NATURE AND AREA OF SCHOOL

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Sign Sign Sign Sign Sign Sign Sign Sign
C.R. 193137
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Undri, Pisoli, Pune

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Chairman / Manager

### D. ENROLLMENT

Particulars Std -	1	2	3	4	5	6	7	8
No. of Students	119	99	144	132	156	157	115	135
No. of Division	03	03	04	04	05	05	04	04
No. of sanctioned teacher	03	03	04	04	05	05	04	04

If the Head Teacher is additional to the above, give his name and educational qualifications.

### E. INFRASTRUCTURE DETAILS AND SALARY CONDITIONS

Sr.No.	Rooms	Number	Average Size
1.	Classroom	64	5003984
2.	Office room / Store Room / Headmaster Room	31211	200
3.	Kitchen / Store	NA	
4.	Separate toilets for boys and girls	Yes	
5.	Adequate water facility for using and maintaining toilets in a clean and hygienic conditions.	Yes	90,000 lifre
6.	Drinking water facility	res	300 litre.

Availability of these facilities should be certfied by the School Management Committee.

Chairman / Manager

**School Managing Committee** 

### F. OTHER FACILITIES

1.	Whether all facilities have barrier free access	Yes (iist attached)
2.	Teaching Learning Material (attach list)	Yes (list attached)
3.	Sports & Play equipments (attach list)	Yes (list attached)
4.	Facility of Library Books No. of books - Periodicals / Newspapers -	8751 Periodicals- Newspaper-
5.	Type and number of drinking water facility	water Purified by aqua-guard
6.	Sanitary Conditions	well maintained and very good
(i)	Type of W.C. and Urinals	Indian and European
(ii)	Number of Urinals / Lavatories Separately for Boys	Boys-21 Urinals-57
(iii)	Number of Urinals / Lavatories Separately for Girls	T G-10 Urinals G-25

PRINCIPAL Hillgreen High School & Jr. College Undri, Pisoli, Pune Chairman / Manager



# G. PARTICULARS OF TEACHING STAFF

1. Teaching at primary / Upper Primary level exclusively (give details of each teacher separately)

Class Assigned	(10)										
Appointment Date	(6)										
Teaching Experi- ence								1	111	1	
Trained or Untrained	(7)										
Professional Qualification	(9)						1				
Academic Qualification	(2)				1	chel					
Date of Birth	(4)				15° a						
Father's Spouse name	(3)		*	1	7						
Teacher's Full Name	(2)		, (	/							
S. S.	3										

PRINCIPAL Hillgreen High School & Jr. College Undri, Pisoli, Pune



Chairman / Manager

School Managing Committee

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### H. CURRICULUM & SYLLABUS

1) Details of curriculum & syllabus followed in each class (up to VIII)

As per chee board. (NCERT)

2) System of Pupil Assessment . As per close

Whether pupils of the school are required to take any Board exam up to class 8?

A SOUND SCHOOL S

Chairman / Manager

School Managing Committee

Name of the school

Certified that the school has also submitted information in this data capture format of

District Information System of education with this application.

Certfied that the school is open to inspection by any officer authorized by the appropriate

authority.

• Certified that the school undertakes to furnish such reports and information as may be

required by the District Education Officer from time to time and complies with such

instructions of the appropriate authority or the District Education Officer as may be issued

to secure the continued fulfilment of the condition of recognition or the removal of

deficiencies in working of the school.

Certfied that records of the school pertinent to the implementation of this Act shall be open

to inspection by any officer authorized by the District Education Officer or appropriate

authority at any time, and the school shall furnish all such information as may be necessary

to enable the Central and / or State Government / Local Body or the Administration to

discharge its or his obligations to Parliament or Legislative Assembly of the

state / Panchayat / Municipal Corporation as the case may be.

Place : .....

Chairman / Manager

Date : / /

**School Managing Committee** 

PRINCIPAL
Hillgreen High School & Jr. College
Undri, Pisoli, Pune

12



### Kerala People's Education Society's HILLGREEN HIGH SCHOOL & JR. COLLEGE



Survey No. 44/4/1, Pisoli, NIBM-UNDRI Link Road, Post: Mohammadwadi, Pune - 411 060. Phone: 020 - 26970663 / 26970437 / 9325980847 | Email: hghs\_pune@yahoo.co.in | Website: www.hilgreenhighschool.in

outward NO-MHS/556/25/26.

Date-2407125

**Educating Minds** 

Teacher Name	Gender	Date of Birth	Designation	Qualification	Professional Qualification	DATE OF JOINING
MRS. VARSHA PHUKANE	Female	11/07/1971	PRINCIPAL	МА	B.ED	01-03-24

# HILLGREEN HIGH SCHOOL & JR.COLLEGE

Cr NO	Topobar Namo	Carpon of Section	Maria at milat	0	2.2			
5		delige.	Date of birth	Designation	Qualification	Professional Qualification	CLASS TAUGHT	DATE OF JOINING
	1 AASIVIA SHAIKH	Female	09/03/1992	TGT	B.A	B.ED	6,7,8,	06-11-22
	2 AJAY RAMCHANDRA GAIKWAD	Male	22/06/1984	PTI	B.A	M.PED	10,11,12,	06-01-12
	3 AKASH SURYAVANSHI	Male	24/09/1991	TGT	MASTER OF FINE ART	MASTER IN FINE ART	3,5,7,9,10,	06-05-23
	4 ALFIYA MOHAMMED RAFIQUE SHAIKH	Female	23/10/1991	PRT	M.SC	B.Ed.	3,4,	06-01-22
	5 ALIMOON SHAIKH	Female	16/07/1988	PRT	M.Com	B.ED	2,	06-01-25
	6 AMIT KUMAR DWIVEDI	Male	10/09/1989	TGT	M-Tech	M-Tech	10,	04-01-23
	7 ANITHA CHERRY	Female	27/10/1981	PRT	ВА	D.Ed	1,2,	26/03/2025
	8 ANJALI SINGH	Female	01/01/1986	PGT	MA	B.Ed	9.10.12.	26/03/2024
	9 ANUSHREE RAO	Female	23/03/1988	TGT	B.A	B.ED	7,8.	06-02-14
	10 AVINASH ANKUSH PATANKAR	Male	19/12/1990	OTHER	10	10	8.9	04-01-23
	11 AVINASH BHOSALE	Male	06/07/1971	PGT	M.A	B.Ed.	9,10,12.	03-01-23
	12 AYESHA HAWARE	Female	29/07/1992	PGT	M.SC	B.ED	9,10,11,12,	06-01-16
	13 AYESHA MULANI	Female	01/12/1985	PGT	MCM	B.Ed	9,10,	28/03/2024
, 1	14 BANDANA MAITY	Female	05/11/1986	TGT	M.A	B.Ed	6.7.8.9.	06-03-19
	15 BANUPRIYA	Female	06/08/1987	TGT	M.E(SOFTWARE ENGINEERING)	M.E(SOFTWARE ENGINEERING)	7.8.	20/11/20234
,-1	16 BHAWNA JHAM	Female	24/03/1984	TGT	M.A, M.Phil.	B.ED	9,10,	06-03-22
	17 DISHA NARESH GIDWANI	Female	10/03/1998	TTN	B.Com	B.Ed	KG.	07-08-24
5-1	18 DR. SRISHTI SINHA	Female	23/02/1990	PGT	M.SC	B.ED, Phd	9.10,11.12.	01-06-23
7	19 FARHANA MOMIN	Female	13/11/1990	TGT	B.A	B.ED	6.7.8	06-06-22
7	20 FARIDA VIRPURWALA	Female	18/11/1987	PRT	B.Com	B.Ed	3.4.5	29/05/2019
. 4	21 FARZANA SAYED	Female	30/11/1973	PRT	M.COM	D ED	3.4.5	06-01-12
14	22 FIZA USMAN KHAN	Female	15/08/2000	TGT	ВА	M Ed Phalmenina)	0,10	06 01 34
1	23 GAJANAN JADHAV	Male	02/22/22/22	DTI	M DCD	M. Dr.	1	00-01-24
	20 CONTROL SOUND CHAPMA	lviale	02/01/1990	111	IVI.PEU	M.PEU	1,2,3,4,5,6,7,8,9,	04-01-24
4 (	THANINEEL NAON SHARINIA	remale	10/12/19/3	PGI	M.SC	B.ED, CTET	11,12,	09-11-23
4 (	25 HARSHALI SURAJ MISTRI	Female	08/07/1986	PGT	M.A	B.Ed	8,9,10,12,	06-01-18
7	26 JASMEET MARTIN	Female	17/06/1990	TGT	B.Com	B.ED	6,7,	26/03/2024
7	27 JAYANT MASKE	Male	17/07/1987	PGT	MCA	B.Ed.	10,11,12,	20/09/2016
7	28 JUHI TAPARIA	Female	28/10/1975	TGT	M.Com	B.Ed	9.	26/03/2024
2	29 KAVYA KAMBLE	Female	30/06/1992	TTN	B.Com	ЩС	KG.	04-01-22
3	30 KHAN SHABNAM	Female	26/01/1983	TGT	Bsc	M.Ed	6.80	28/05/2024
3	31 KM VAISHAKH	Male	04/09/1994	TGT	M.SC	B.ED	678	01/04/2022
3	32 MADHURI PAREEK	Female	24/07/1985	PGT	MA	B.Ed, M.Phil ,CTET	8,10,11.	15/04/2024
3	33 MALTI ASWAL	Female	25/03/1973	TGT	M.SC	B.Ed	7.8.9.10.	04-01-22
m	34 MITALI NAIR	Female	29/09/1979	PRT	MA	B.Ed	2,3,	04-01-22
3	35 MOHIT DHANGAR	Male	21/01/1998	PTI	MP.Ed	MP.Ed	11,12,	29/05/2019
3	36 NAMIRA CONTRACTOR	Female	07/02/2000	PRT	B.SC	TTC, BEd pursuing	4,5,	26/03/2024
3	37 NAMRATA MISHRA	Female	24/12/1985	TGT	MSc	B.ED	5,6,7,	16/01/2024
3	38 NANDINI DIXIT	Female	08/08/1978	TGT	B.sc, MA(Economick), MALTHINGI P	pu B.ED, CTET	7,9,	06-01-18
3	39 NEHA SINGH	Female	31/03/1987	NTT	MBA O	MBA	KG.	11-01-23
4	40 NIRMALA PRASHANT BHANGE	Female	25/04/1983	TGT	B.A 1/5/ 69   I	B.Ed	1,2,3,	04-01-25
4		Female D	Female D 98/09/1977	TGT	MSC 33	B.ED, CTET	9,10,	26/03/2024
4	42 NOORJAHAN SHAIKH	Female	Hill Female   18/12/1976AL	TGT	M.A 12 19	B.ED	1,2,3,4,5,6,7,8,	25/06/2024
	2	Chai	Under Picci D.	Jr. College	The state of the s			
			100 · 100 · 1	6)	SHE W			

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43 PALLAVI SHETTY	Female	31/10/1984	PRT	B.com	D.eled	1,	06-03-22
44 PALLAVI VIKRAM DAGADE	Female	04/05/1990	PRT	B.com	B.Ed	2.3.5.	03-12-24
45 PRAGATI TAYSHETE	Female	21/03/1985	TGT	M.A	B.ED	5.6.	10-06-22
46 PRAJISHA ANOOP	Female	10/01/1988	OTHER	B.A	TTC		07-06-16
47 PREETI GARG	Female	29/05/1987	TGT	B.A	B.Ed.	7.8.9.	01-04-22
48 PRITI HANS	Female	12/08/1991	PTI	B.com	MPED	1,2,3,4,5,6,7,8,9.	01-04-23
49 RADHIKA GITESH KALYANKAR	Female	14/03/1986	TGT	BCA, B.Ed	B.ED	4.5,6,7,	04-01-25
50 RADHIKA PANWAR	Female	03/11/1984	PGT	M.com	B.ED	9,11,12,	11-02-23
51 RAJANI MAHIYA	Female	05/07/1992	PRT	MA	B.Ed	3,4,	06-04-23
52 RAJITHA V V	Female	06/12/1979	TGT	B.A	B.ED	6,7,	01-08-23
53 RAKHI AMBEKAR	Female	23/07/1982	TGT	MA marathi	B.Ed ATD	2,5,6,8,	04-01-24
54 RAKHI SANDEEP BURSE	Female	23/07/1982	PRT	M.A	B.Ed, ATD	3,4,5,	26-03-24
55 REKHA DATTATRAY SHINDE	Female	16/12/1977	PGT	MLisc	MLisc	4,5,6,7,8,9,10,11,1213-08-18	13-08-18
56 ROHINI SALUNKE	Female	01/12/1978	PRT	MA	B.Ed	3,4,5,	26-03-24
57 ROHIT SANGITA JADHAV	Male	05/02/1990	PTI	B.A	B.PED	1.2.3.4.5.6.7.8.9.	13/06/2016
58 ROOHI IRFAN SALEEM	Female	20/04/1984	TGT	MCM, MBA, MA	B.Ed	6,8,9,	26-03-24
59 SABA MANSOOR SHAIKH	Female	23/03/1981	PGT	M.Com, MA	B.Ed	11,12,	18/06/2024
60 SAIRA CRUZ	Female	27/11/1994	PRT	BBA	B.ED	4,5,	04-01-22
61 SAKINA YUNUS CONTRACTOR	Female	25/03/2002	NTT	BA	TTC	KG,	26/03/2024
62 SANA PATEL	Female	02/06/1991	PRT	B.A	D.ED, TT	3,4,5,	04-01-22
63 SARVAR MOHAMMED SHAFI SHAIKH	Female	13/11/1976	PGT	M.A	B.Ed	9,10,11,12,	26/03/2024
64 SARVAR MOHAM:MED SHAFI SHAIKH	Female	13/11/1976	PGT	MA	B.ED	9,10,11,12,	26/03/2024
65 SHEETAL BHOSLE	Female	16/05/1978	TGT	B.A	B.ED	6,7,8,10,	08-12-14
66 SHWETA SANDEEP TEMBE	Female	10/12/1980	PRT	MA	B.Ed	1,2,	04-12-24
67 SUCHITRA SINGH	Female	15/05/1977	PGT	M.SC	B.ED	9,10,11,12,	11-05-24
68 SUPRIYA SINGH	Female	12/02/1987	NTT	M.A	TTC	KG,	06-03-22
69 SUVARNA KANADE	Female	08/06/1985	TGT	MA marathi	M.ED	6,7,9,10,	24/03/2024
70 SWEETY SHAIKH	Female	08/05/1984	PRT	B.com	TTC	1,3,	04-01-23
71 TASNEEM PRIMASWALA	Female	25/11/1979	TGT	B.Com	B.ED, CTET	5,6,	06-06-22
72 ZEENAT SHAIKH	Female	20/01/1992	TGT	MCA	B.ED	1,2,3,4,	04-01-22
73 SININ SAYYED	Female	21/08/1979	PGT	M.A	B.Ed.	9.10.11.12.	06-01-11









# Kerala People's Education Society's HILLGREEN HIGH SCHOOL & JR. COLLEGE



(CBSE AFFILIATION No. 1130916)

Survey No. 44/4/1, Picoli, NIBM-ENDRI Link Road, Post. Mohammadwadv, Pissa - 411 000.

Phone: 020 - 26970663 / 26970437 / 9325980847 | Denil - Inflat pureofityaboo co in ( Website: www.hilgmenthigfordienties)

### SCHOOL MANAGEMENT COMITEE

SR. NO	NAME OF THE MEMBER	DESIGNATION	POST
1		PRINCIPAL.	SECRETARY
-	MRS. JUHI TAPARIA	TEACHER	MEMBER
	MRS. BHAVNA JHAM	TEACHER	MEMBER
1	MR. MAHESH SINGH	PARENT	MEMBER
5	MR.NUTAN BISANI	PARENT	MEMBER
6		PRINCIPAL OTHER SCHOOL	MEMBER
1	MRS.KALPANA NILAKHE	PRINCIPAL OTHER SCHOOL	MEMBER
8	MR. MANGESH CHATE	TEACHER OTHER SCHOOL	MEMBER
9	MRS.RASHMI MOYAL	TEACHER OTHER SCHOOL	MEMBER
10	MR.MANOHARAN	PRESIDENT	BOARD MEMBER
	MR.K.MANIKANDAN	SECRETARY	BOARD MEMBER
12	MR.L.EASWAREN	MANAGEMENT REPRESENTATIVE	NOMINATED MEMBER BY TRUST
13	MR.MADHUSUSOODANAN NAIR	MANAGEMENT REPRESENTATIVE	NOMINATED MEMBER BY TRUST
14	MR. K.S.NAIR	MANAGEMENT REPRESENTATIVE	NOMINATED MEMBER BY TRUST

16/..





### Kerala People's Education Society's

### HILLGREEN HIGH SCHOOL & JR. COLLEGE

(CBSE AFFILIATION No. 1130916)

Survey No. 44/4/1, Pisoli, NIBM-UNDRI Link Road, Post: Mohammadwadi, Pune - 411 060.

Phone: 020 - 26970663 / 26970437 / 9325980847 | Email: hghs\_pune@yahoo.co.in | Website: www.hilgreenhighschool.in

Outward NO-HHS/555/25-26

Date: 22/07/25

**Educating Minds** 

### **SPORTS EQUIPMENT LIST 2025-26**

S.no	Equipment	Quantity
1	Big hurdles	10
2	Medium hurdles	44
3	Small hurdles	9
4	Hula hoops	24
5	Ladder	2
6	Hockey stick	30
7	Medicine ball	5
8	Shotput	3
9	Big Cones	13
10	Small cones	16
11	Dish cones	10
12	Chess board	26
13	Relay baton	5
14	Lezim	86
15	Dumbbells	178
16	Basketball	16
17	Volleyball	3
18	Football	27
19	Dhol	3
20	Drum	2
21	Tasha	4
22	Javelin	3
23	Carrom board	7
24	Boxing gloves	3
25	Cricket stump	1
26	Floormat long	2
27	Discuss	2
28	Skipping rope	1

