Name of the Institution Innovative International PROCEEDING BOOK संस्थेचे नाव School Hall १) सभेचा प्रकार ५) सभेचे स्थळ ३) सभेची तारीख -06/03/2025 PTA Kind of Meeting Place of Meeting Date of Meeting Innovative Internation २) सपेचा क्रमांक ४) सभेची वेळ 11:00am Sr. No. of Meeting Time of Meeting Name & designation ६) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नावे respectable persons present Chakar Mrs Archana सभेचे अध्यक्ष - Chairman of Meeting

| विषय क्र. | ठराव क्र. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव | | | |
|----------------|-------------------|---|--|--|--|
| Subject No. | Resolution No. | Resolutions and subjects placed before meeting for discussion. | | | |
| | | year 2025-26 is available in school | | | |
| | | office. Those parents who need the | | | |
| | | office. Those perents who need the infloomation regarding the fee structure should either visit school or contact | | | |
| | | Should either visit school us contact | | | |
| | | admins. | | | |
| | | The fee structure was also approved | | | |
| | | by all the PTA members. The | | | |
| | | management explained the necessity for | | | |
| | | management explained the necessity for hike in school fees to the PIA members | | | |
| | | ofive Into | | | |



Innovative International School, Chakan Fee Structure-2025-2026

| Std | Tuition Fees | Admission Form Fee | Term Fee | Scholarship Tuition Fee | Other Fees | Total |
|------------------|--------------|-----------------------|----------|----------------------------|------------|----------------|
| Nur | 23000 | 300 | 1000 | | 3000 | 27300 |
| Jur.Kg | 23000 | 300 | 1000 | | 3000 | 27300 |
| SrKg | 24000 | 300 | 1000 | | 3000 | 28300 |
| 1 st | 25000 | 300 | 3000 | | 8000 | 36300 |
| 2 nd | 25000 | 300 | 3000 | | 8000 | 36300 |
| 3 rd | 25000 | 300 | 3000 | | 8000 | 36300 |
| 4 th | 25000 | 300 | 3000 | | 8000 | 36300 |
| 5 th | 26000 | 300 | 3000 | 1500 | 9000 | 39800 |
| 6 th | 26000 | 300 | 3000 | | 9000 | 38300 |
| 7 th | 26000 | 300 | 3000 | | 9000 | 38300 |
| 8 20 | 31000 | 300 | 3000 | 1500 | 9000 | 44800 |
| 9 th | 31000 | 300 | 3000 | 1 2300 | | |
| 10 th | 31000 | 300 | 3000 | | 9000 | 43300 43300 |

- 1. Picnic /Excursion/Field trip/Gathering Fees/MCF/Karate/Music/ DanceFees are included in other fees.
- 2. Other external Exam fees (Olympiad, Scholarship, Manthan) Stationery fees and uniform fees excluded from school fees.
- 3. Bus fees excluded.
- 4. 10% Concession in tuition fees will be given if fees are paid in one installment till 30th June 2025.
- 5. Fees once paid will not be refunded.
- 6. Other fees should be paid by every school student including RTE student.
 - 1" INSTALLMENT 1" April till 15th July

2nd INSTALLMENT - 1st August till 10th October

(After the due date fine of rupees 500 will be charged per month)

ak

Innovative International School

Princi vative Intern Chakan

प्रोसिडिंग बुक

सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना:- सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरुरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

66

सभेस हजर असणाऱ्या सभासदांची नांवे Name of members who were present at the meeting



| वेषय क्र. | ठराव क्र. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव | शेरा व तारखेसह ठरावाची अंमलबजावणी Remarks |
|-----------|-----------|--|--|
| No. | No. | Resolutions and subjects placed before meeting for discussion. | & / or action taken on the resolution & date |
| | | Principal and Coordinators | |
| ı | | | |
| | | | |
| | | | |
| | | classes for std 5 and vtd 8 | |
| | (| and the tuition fee for the | niernal |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | Chakan S |
| | | The Picnic / excursion / Field hip | * |
| | _ | fees is included in lehoof fees. | |
| | | Other external exam fees and | |
| | | uniform tees es is excluded | |
| | | | |
| | | | |
| > | × | I card quality. | |
| | | | |
| | | | |
| | | the academic year 2025-26 | |
| | | as the I - card were provided | |
| | | very late and the quality | |
| | · · | was not up-to-the mark. | |
| : | | | (18) |
| chemi | | | Principal |
| | | | International School hakan, Puna |
| | Subject | Subject Resolution No. | Resolution Resolution Resolutions and subjects placed before meeting for discussion. Resolution Resolutions and subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed with the subjects provided with the subjects placed before meeting for discussion. Resolutions and subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed before meeting for discussion. Resolutions and coordinates with the subjects placed before meeting for discussion. The subject placed before meeting for discussion. The subject placed before meeting for discussion. The subject placed before meeting for discussion |

| Name of th संस्थेचे नांव | e Institution | PROCEEDING BOOK |
|--------------------------------------|-------------------|--|
| १) सभेचा प्रकार ३) सभेची तारी | | ३) सभेची तारीख ५) सभेचे स्थळ Place of Meeting Place of Meeting |
| २) सभेचा Sr. No. of | क्रमांक | ४) सभेची वेळ Time of Meeting |
| ६) समेस respecta | | गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नांवे Name & designations (हिंद्यासह) नांवे Name & designations (हिंद्यासह) नांवे Chakan |
| विषय क्र. | ठराव क्र. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव |
| Subject No. | Resolution No. | Resolutions and subjects placed before meeting for discussion. |
| | * | Confirmation forms: |
| | | It was decided that the confirma |
| | | from too next academic year 2013-20 |
| | | locante are supposed to subject the |
| | | from for next academic year 2025-20 will be given to the students. The parents are supposed to submit the confirmation form before. 15th Feb 2025 |
| | | |
| | → | Conduction of Music exam - |
| | | Marriagement accepted the suggestion |
| | | exam Cinternal how along with other |
| | | Subject exams. |
| | | |
| | * | Bagless day celebration and reducing |
| | | Bagless day celebration and reducing weight of Bag:- |
| | | |
| | | Principal and coordinators explained about the activities to be conducted |
| | | on bagless saturday. They also |
| | | accepted Parent's Suggestion regarding |
| | | accepted Parent's Suggestion regarding reducing School Bag's weight, by giving |
| | | proper Information about What books |
| | | Principal Section 1 Sectio |
| | | Principal Innovative International Sc Chakan, Pune |



सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक सूचना: - सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

67

सभेस हजर असणाऱ्या सभासदांची नांवे Name of members who were present at the meeting

| वेषय क्र. Subject | ठराव क्र. Resolution | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव Resolutions and subjects placed before meeting for discussion. |
|----------------------|-------------------------|---|
| No. | No. | the resolution & date |
| | ν, | the students should boing pernation |
| | | to school according to time |
| ` ` | 1 | table (eg- Mhile teaching a le Chakan so |
| | . ~ . | lesson, students should only |
| | | bring Texbook). |
| / | | |
| 20/ | * | 60 setting syllabus / no of |
| Schoo | | dances per month. |
| 8/ | | The suggestion of parents |
| | | regarding conducting etteast |
| | | one dance como on e song. |
| | | in one month and also letting |
| | | the parents know about it |
| | | was accepted by management. |
| | | |
| | × | Suggestion to provide proper |
| | | man to school. |
| | | Parents suggested that the |
| | | mad for school is not good |
| | | at all and need to pay |
| | | attention towards this problem |
| | | at all and need to pay attention towards this problem especially during rainy season. |
| | | Principal |
| | | Innovative International School Chakan, Pune |
| | | |

pare of Meeting

४) सभेची वेळ

Place of Meeting

מסורייוכיי

Sr. No. of Meeting

प्रोसिडिंग बुक

सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक

सूचना :- सभेस हजर असलेल्या सभासदांची नांवे गरजेप्रमाणे व जरुरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

सभेस हजर असणाऱ्या सभासदांची नांवे

Name of members who were present at the meeting

Ashvini Sabale Ahle sapana Mahajan -Shubhangi Bhadane -

Eman ajan



| Egy | | | | |
|-----------------------------|---------------------------------|---|---|--|
| विषय क्र. Subject No. | ব্যাব ক্ল. Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव Resolutions and subjects placed before meeting for discussion. | शेरा व तारखेसह ठरावाची अंमलबजावणी Remarks & / or action taken on the resolution & date | |
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| | Subject | Subject Resolution No. | Subject No. Resolution No. Resolutions and subjects placed before meeting for discussion. | |