

|                                                                                                             |                                   |                                    |  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|--|
| Name of the Institution <b>Ashwini International School</b>                                                 |                                   | <b>PROCEEDING BOOK</b>             |  |
| 1) सभेचा प्रकार<br>Kind of Meeting                                                                          | 3) सभेची तारीख<br>Date of Meeting | 4) सभेचे स्थळ<br>Place of Meeting  |  |
| 2) सभेचा क्रमांक<br>Sr. No. of Meeting                                                                      | 5) सभेची वेळ<br>Time of Meeting   | Ashwini International School       |  |
| 6) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हद्यासह) नावे<br>respectable persons present |                                   | Name & designations of officials & |  |
| सभेचे अध्यक्ष - Chairman of Meeting                                                                         |                                   | MS. ILA RATHORE                    |  |

प्रोसिडिंग

सभेस  
Ms. A/P  
Ms. S  
Ms. S  
Ms. Na

| विषय क्र.<br>Subject No. | तराव क्र.<br>Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि तराव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                                                                                                               | विषय क्र.<br>Subject No. | तराव<br>Res. |
|--------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|
|                          |                             | 3 <sup>rd</sup> PTA meeting was held on 11/01/2025                                                                                                                                                                                                                                                      |                          |              |
|                          |                             | Following is the MOM of the same with mutual agreement and consent between PTA and the school management.                                                                                                                                                                                               |                          |              |
|                          |                             | The following points were discussed in the meeting.                                                                                                                                                                                                                                                     |                          |              |
|                          | 01                          | The meeting was commenced by the President of PTA Ms. Ila Rathore, Director of the school. She continued with a warm welcome note to all the parents of PTA.                                                                                                                                            |                          |              |
|                          |                             | President Ms. Ila Rathore initiated the meeting with the agenda, reminding the PTA members that as discussed and informed in the PTA meeting, year 2023-24, as per Govt. Fee Regulation Act there will be a fee hike of 7.5% for the academic session 2025-26. Providing further clarity, she mentioned |                          |              |

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HEADMISTRESS  
ASHWINI INTERNATIONAL SCHOOL  
S.No. 58/1, Tathawade, Pune - 411 033.



# प्रोसिडिंग बुक

सभेच्या कामकाजाच्या  
वृत्तांताचे पुस्तक

सूचना :- सभेस हजर असलेल्या सभासदांची  
नावे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र  
कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

45

सभेस हजर असणाऱ्या सभासदांची नावे Name of members who were present at the meeting

Ms. Alpana Mohanta  
Ms. Swati Rathore  
Ms. Soni Kumari  
Ms. Vaishali Brahmakar.

*[Handwritten signature]*  
*[Handwritten signature]*  
*[Handwritten signature]*

| विषय क्र.<br>Subject No. | उराव क्र.<br>Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि उराव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                                                                                 | शेरा व तारखेसह उरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |
|--------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 01/2025                  |                             | that there will be some percentage of fee hike every year which is in accordance to the fee Regulation Act. she also mentioned that from next year onwards the fee hike percentage will be printed in the fee receipt also so that everyone is well aware about the hike. |                                                                                                 |
|                          |                             | Details of the fee 2024-25<br>Class I - IV 79,400<br>Class V - VIII 55,650<br>Class IX - X 68,655                                                                                                                                                                         | <i>[Handwritten signature]</i>                                                                  |
|                          |                             | Hiked fee as per the approval fee 2025-26<br>Class I - IV 85,360<br>Class V - VIII 59,830<br>Class IX - X 73,800                                                                                                                                                          | HEADMISTRESS<br>ASHWINI INTERNATIONAL SCHOOL<br>S.No. 58/1, Tathawade, Pune - 411 03            |







## प्रोसिडिंग बुक

सभेच्या कामकाजाच्या  
वृत्तांताचे पुस्तकसूचना :- सभेस हजर असलेल्या सभासदांची  
नांवे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र  
कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

46

सभेस हजर असणाऱ्या सभासदांची नांवे Name of members who were present at the meeting

Mr. Dhiren Kumar Sahoo

Ms. Manasi Mahapatra

Manasi kumari Mahapatra

Mr. Sachin Dange

Ms. Neha Gogekar

Neha Gogekar

Mr. Sanjay Patil

विषय क्र.  
Subject  
No.ठराव क्र.  
Resolution  
No.सभेपुढे विचाराकरिता आलेले विषय आणि ठराव  
Resolutions and subjects placed before meeting for discussion.शेरा व तारखेसह ठरावाची  
अंमलबजावणी Remarks  
& / or action taken on  
the resolution & date

PTA members assured to encourage parents for timely submission of the form and help school in effective planning.

03

Ms. Swati Rathore informed parents that the date of Annual Examination 2024-25 for classes V to IX is scheduled from 3<sup>rd</sup> Feb 2025 to 17<sup>th</sup> February 2025.

Academic session 2025-26 for std VI to X will begin in 3<sup>rd</sup> week of March 2025. Keeping in view the overall smooth functioning of classes, school has also taken the decision that from next academic session

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S.No. 58/1, Tathawade, Pune - 411 0



Name of the Institution Ashwini International  
संस्थेचे नांव School

## PROCEEDING BOOK

प्रोसिडिंग

१) सभेचा प्रकार 3rd PTA  
Kind of Meeting Meeting  
२) सभेचा क्रमांक  
Sr. No. of Meeting

३) सभेची तारीख - 11/01/2025  
Date of Meeting  
४) सभेची वेळ 10:30 am  
Time of Meeting

५) सभेचे स्थळ  
Place of Meeting  
Ashwini International  
School

६) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नावे Name & designations of officials &  
respectable persons present  
सभेचे अध्यक्ष - Chairman of Meeting

सभेस ह

Mr. Ma

Mr. Ma

Mr. Sa

Ms. M

Ms. Sh

| विषय क्र.<br>Subject<br>No. | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                                                                                                                                                                                                                                                                                                     | विषय क्र.<br>Subject<br>No. | ठराव<br>Resol<br>No |
|-----------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|
|                             |                                | Annual Examination for classes I to IV will also commence in the month of february and new academic session (2024-25) would begin in the month of march for all grades, say Grade I to X.                                                                                                                                                                                                                                                                                                     |                             |                     |
|                             |                                | She also informed parents that ICSE X Board Examination for the academic year 2024-25 is scheduled from 18 <sup>th</sup> february 2025 to 24 <sup>th</sup> march 2025. School has been allotted as a centre for ICSE class X Board Examination and as per the guidelines of the council school premise should be vacant during the ongoing examination. Abiding with the guidelines of the council, students of all other classes will have holiday on the days of ICSE class X Examinations. |                             | 04                  |

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S.No. 58/1, Tathawade, Pune - 411 033.



BOOK

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## प्रोसिडिंग बुक

सभेच्या कामकाजाच्या  
वृत्तांताचे पुस्तकसूचना :- सभेस हजर असलेल्या सभासदांची  
नावे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र  
कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

47

सभेस हजर असणाऱ्या सभासदांची नावे Name of members who were present at the meeting

Ms. Monika Verma

Mr. Mahadeo Dhotre

Mr. Sainath Padwal

Ms. Momta Choudhary

Ms. Shakuntala Goje

11/11/25

11/11/25

11/11/25

11/11/25

| विषय क्र.<br>Subject<br>No.                                                              | उराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि उराव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                       | शेरा व तारखेसह उरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |
|------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| I to IV                                                                                  |                                | Parents were informed that<br>the details of the same will<br>soon be shared through<br>ERP.                                                                                                                    |                                                                                                 |
| mal-                                                                                     |                                | PTA members took a note of<br>the above mentioned important<br>dates and guidelines.                                                                                                                            |                                                                                                 |
| for the<br>cheduled<br>24 <sup>th</sup> March<br>ted as<br>Board<br>guidelines<br>should |                                |                                                                                                                                                                                                                 |                                                                                                 |
| g<br>e<br>dents<br>holiday                                                               | 04                             | Secretary, Ms. Alpona Mohanta<br>urged parents to support<br>paper less methods of<br>communication, she insisted<br>that parents should check<br>school ERP on regular basis<br>as all important notifications |                                                                                                 |

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No. 581, Tathawade, Pune - 411 033.







सभेस हजर असणाऱ्या सभासदांची नावे Name of members who were present at the meeting

विषय क्र.  
Subject  
No.ठराव क्र.  
Resolution  
No.सभेपुढे विचाराकरिता आलेले विषय आणि ठराव  
Resolutions and subjects placed before meeting for discussion.शेरा व तारखेसह ठरावाची  
अंमलबजावणी Remarks  
& / or action taken on  
the resolution & datePTA members took a note of  
it.

06

The secretary brought an important concern wherein discipline has become a major challenge for school. Inspite of repeated Counselling it is being observed that students are found damaging the school property. Recently an incident happened in boys washroom wherein boys pulled an electric wire in the washroom and completely damaged the Switch Board by punching

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58/1, Tathawade, Pune - 411 033.



Name of the Institution Ashwini International  
संस्थेचे नांव School

## PROCEEDING BOOK

१) सभेचा प्रकार 3rd PTA  
Kind of Meeting meeting  
२) सभेचा क्रमांक  
Sr. No. of Meeting

३) सभेची तारीख 11/01/2025  
Date of Meeting  
४) सभेची वेळ 10:30 am  
Time of Meeting

५) सभेचे स्थळ  
Place of Meeting Ashwini International  
School

६) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नावे Name & designations of officials &  
respectable persons present  
सभेचे अध्यक्ष - Chairman of Meeting

विषय क्र.  
Subject  
No.

ठराव क्र.  
Resolution  
No.

सभेपुढे विचाराकरिता आलेले विषय आणि ठराव  
Resolutions and subjects placed before meeting for discussion.

Parents Teacher Association 2024-25

1. Mr. Dhiren Kumar Sahoo

2. Ms. Manasi Mahapatra

Manasi kumari mahapatra

3. Mr. Sachin Dange

4. Ms. Neha Gogekar

Neha Gogekar

5. Mr. Sanjay Patil

6. Ms. Monika Verma

7. Mr. Mahadeo Dhotre

8. Mr. Sainath Padwal

9. Ms. Namta Choudhary

10. Ms. Shakuntala Goje

Shakunt

sssheti  
HEADMISTRESS  
ASHWINI INTERNATIONAL SCHOOL  
S.No. 58/1, Tathawade, Pune - 411 033.





Vimal Education Society's  
**ASHWINI INTERNATIONAL SCHOOL**  
UDISE Code : 27251014523  
CISCE Affiliation No. MA240

Address  
Sr. No. 58/1,  
Behind Indira College,  
Nr. Ganga Cypress,  
Tathawade, Pune - 411 033.  
Mob. : 7276023177

Ref. No. :

Date :

### Parent Teacher Association - 2024-25

VES/AIS/42/2024-25

Date: 17<sup>th</sup> August 2024

| Sr. No. | Name of the Member     | Appointment in PTA                   | Designation  | Sign                      |
|---------|------------------------|--------------------------------------|--------------|---------------------------|
| 1       | Ms. Ila Rathore        | President                            | Director     | <i>Ila Rathore</i>        |
| 2       | Ms. Shakuntala Geje    | Vice-President-Parent Representative | Parent       | <i>Shakuntala Geje</i>    |
| 3       | Ms. Alpana Mohanta     | Secretary                            | Principal    | <i>Alpana Mohanta</i>     |
| 4       | Ms. Swati Rathore      | Member                               | Co-ordinator | <i>Swati Rathore</i>      |
| 5       | Ms. Soni Kumari        | Member -Teacher Representative       | Teacher      | <i>Soni Kumari</i>        |
| 6       | Ms. Vaishali Brahmakar | Member -Teacher Representative       | Teacher      | <i>Vaishali Brahmakar</i> |
| 7       | Mr. Dhiren Kumar Sahoo | Member -Parent Representative        | Parent       | <i>Dhiren Kumar Sahoo</i> |
| 8       | Ms. Manasi Mahapatra   | Member -Parent Representative        | Parent       | <i>Manasi Mahapatra</i>   |
| 9       | Mr. Sachin Dange       | Member -Parent Representative        | Parent       | <i>Sachin Dange</i>       |
| 10      | Ms. Neha Gogekar       | Member -Parent Representative        | Parent       | <i>Neha Gogekar</i>       |
| 11      | Mr. Sanjay Patil       | Member -Parent Representative        | Parent       | <i>Sanjay Patil</i>       |
| 12      | Ms. Monika Verma       | Member -Parent Representative        | Parent       | <i>Monika Verma</i>       |
| 13      | Mr. Mahadeo Dhotre     | Member -Parent Representative        | Parent       | <i>Mahadeo Dhotre</i>     |
| 14      | Mr. Sainath Padwal     | Member -Parent Representative        | Parent       | <i>Sainath Padwal</i>     |
| 15      | Ms. Mamta Choudhary    | Member -Parent Representative        | Parent       | <i>Mamta Choudhary</i>    |

*Ila Rathore*

*S. S. Shete*

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**ASHWINI INTERNATIONAL SCHOOL**  
S.No. 58/1, Tathawade, Pune - 411 033.