

|                                                                                                                                                 |                                   |                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|--|
| Name of the Institution<br>संस्थेचे नांव                                                                                                        |                                   | <b>PROCEEDING BOOK</b>            |  |
| १) सभेचा प्रकार<br>Kind of Meeting                                                                                                              | ३) सभेची तारीख<br>Date of Meeting | ४) सभेचे स्थळ<br>Place of Meeting |  |
| २) सभेचा क्रमांक<br>Sr. No. of Meeting                                                                                                          | ४) सभेची वेळ<br>Time of Meeting   |                                   |  |
| ६) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्दासह) नावे<br>Name & designations of officials & respectable persons present |                                   |                                   |  |
| सभेचे अध्यक्ष - Chairman of Meeting                                                                                                             |                                   |                                   |  |

## प्रोसिडिंग बुक

सभेच्या कामकाजाच्या  
वृत्तांताचे पुस्तक

सूचना :- सभेस हजर असलेल्या सभासदांची  
नावे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र  
कागदावर लिहून ती या कामकाजास जोडावीत.

पान नं. Page No.

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सभेस हजर असणाऱ्या सभासदांची नावे Name of members who were present at the meeting

|                        |                        |  |
|------------------------|------------------------|--|
| १) Mr. Gaurav Khutal   | ६) Mrs. Rupali Mali    |  |
| २) Mr. Anil Tonage     | ७) Mrs. Neeta Shilvant |  |
| ३) Mrs. Vijwala Sakore | ८) Mrs. Varsha Wagh    |  |
| ४) Mr. Pankaj Wagh     | ९) Mrs. Swati Gaikwad  |  |
| ५) Mr. Dilip Sinalkar  |                        |  |

| विषय क्र.<br>Subject No. | ठराव क्र.<br>Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion.                                         |
|--------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                             | <ul style="list-style-type: none"> <li>Agenda</li> <li>Welcome</li> <li>Discussion on School Fee/ Tution Fee.</li> <li>Vote of Thanks.</li> </ul> |
|                          |                             | The meeting of Exclusive Body of PTA was called on 21/04/2023 at 1.00 pm in school campus.                                                        |
|                          |                             | The list of the present members is attached here with.                                                                                            |
| १) Mr. Gaurav Khutal     | Chairperson                 | ⑥ Mrs. Neeta Shilvant Teacher                                                                                                                     |
| २) Mr. Anil Tonage       | V. chairperson              | ⑦ Mrs. Varsha Wagh Teacher                                                                                                                        |
| ३) Mrs. Vijwala Sakore   | Secretary                   | ⑧ Mrs. Swati Gaikwad Teacher                                                                                                                      |
| ४) Mr. Pankaj Wagh       | Joint Secretary             |                                                                                                                                                   |
| ५) Mr. Dilip Sinalkar    | Joint Secretary             |                                                                                                                                                   |
| ६) Mrs. Sapna Saykar     | Member                      |                                                                                                                                                   |
| ७) Mr. Sagar Yenbhar     | Member                      |                                                                                                                                                   |
| ८) Mr. Eknath Birangaddi | Member                      |                                                                                                                                                   |
| ९)                       | Member                      |                                                                                                                                                   |
| १०) Mr. Kumar Barkade    | Member                      |                                                                                                                                                   |
| ११) Mr. Laxman Mamilla   | Member                      |                                                                                                                                                   |
| १२) Mrs. Rupali Mali     | Teacher                     |                                                                                                                                                   |

| विषय क्र.<br>Subject<br>No.                        | ठराव क्र.<br>Resolution<br>No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | शेरा व तारखेसह ठरावाची<br>अंमलबजावणी Remarks<br>& / or action taken on<br>the resolution & date |          |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |
|----------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|---------|--------------|-------|----------------------|--------|--------|----------|----------|------------------------------------|--------|--------|----------|----------|-----------------|--------|--------|----------|----------|--|
| • Welcome-                                         |                                | Mr. Gaurav Khutal Sir, Principal of the school welcomed all the PTA members of the academic year 2023-24. He introduced the agenda of meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |          |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |
| • Discussion on<br>School fee and<br>Tuition Fee → |                                | Director of the school Mr. Somnath Saykar sir presented the Tuition and other fees structure for the academic year 2023-24.<br>It was as follow - <table><tr><th>Class</th><th>Term-I</th><th>Term II</th><th>Tuition Fee.</th><th>Total</th></tr><tr><td>1<sup>st</sup> to 4</td><td>1000/-</td><td>1000/-</td><td>16,120/-</td><td>18,120/-</td></tr><tr><td>5<sup>th</sup> to 7<sup>th</sup></td><td>1000/-</td><td>1000/-</td><td>17,510/-</td><td>19,510/-</td></tr><tr><td>8<sup>th</sup></td><td>1000/-</td><td>1000/-</td><td>19,510/-</td><td>21,510/-</td></tr></table> | Class                                                                                           | Term-I   | Term II | Tuition Fee. | Total | 1 <sup>st</sup> to 4 | 1000/- | 1000/- | 16,120/- | 18,120/- | 5 <sup>th</sup> to 7 <sup>th</sup> | 1000/- | 1000/- | 17,510/- | 19,510/- | 8 <sup>th</sup> | 1000/- | 1000/- | 19,510/- | 21,510/- |  |
| Class                                              | Term-I                         | Term II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tuition Fee.                                                                                    | Total    |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |
| 1 <sup>st</sup> to 4                               | 1000/-                         | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16,120/-                                                                                        | 18,120/- |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |
| 5 <sup>th</sup> to 7 <sup>th</sup>                 | 1000/-                         | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17,510/-                                                                                        | 19,510/- |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |
| 8 <sup>th</sup>                                    | 1000/-                         | 1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19,510/-                                                                                        | 21,510/- |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |
|                                                    |                                | After sufficient understanding and discussion, the parent representatives came to a consensus. With the referral of all present members it was announced that the above proposal for fees structure was confirmed for ac year 2023-2024.                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |          |         |              |       |                      |        |        |          |          |                                    |        |        |          |          |                 |        |        |          |          |  |

संस्थेचे नांव

१) सभेचा प्रकार General  
Kind of Meeting२) सभेचा क्रमांक 9  
Sr. No. of Meeting३) सभेची तारीख - 6/04/2024  
Date of Meeting४) सभेची वेळ 11.00 am  
Time of Meeting५) सभेचे स्थळ School  
Place of Meeting६) सभेस कोणी सन्माननीय गृहस्थ अगर अधिकारी हजर असल्यास त्यांची (हुद्यासह) नावे  
Name & designations of officials & respectable persons present

सभेचे अध्यक्ष - Chairman of Meeting

Mrs. Rita Devi Sharma (Principal)

सभेस हजर असणाऱ्या सभासदांची नावे  
Name of members who were present at the meetingविषय क्र.  
Subject  
No.उत्तराव क्र.  
Resolution  
No.सभेपुढे विचाराकरिता आलेले विषय आणि उत्तराव  
Resolutions and subjects placed before meeting for discussion.

The meeting of Exclusive Body of PTA  
was called on 6/04/2024 at 11.00 am  
in school campus.

The list of present members is attached  
here with.

### Members of the Executive Committee Parents - Teacher Association (AY-2024-25)

| Sr. No. | Name of the Member     | Designation                      | Signature |
|---------|------------------------|----------------------------------|-----------|
| 1       | Mrs. Rita Devi Sharma  | Chairperson (Principal)          |           |
| 2       | Mr. Abhijit Kothawale  | Parent Representative            |           |
| 3       | Mr. Chetan Narke       | Parent Representative            |           |
| 4       | Mrs. Vasima Attar      | Parent Representative            |           |
| 5       | Mrs. Madhuri Thorat    | Parent Representative            |           |
| 6       | Mr. Dnyaneshwar Shinde | Parent Representative            |           |
| 7       | Mr. Vilas Belkhade     | Parent Representative            |           |
| 8       | Mrs. Ashwini Jadhav    | Joint Secretary                  |           |
| 9       | Mr. Dilip Shinalkar    | Parent Representative            |           |
| 10      | Mrs. Archana Ghugarkar | Teacher Representative           |           |
| 11      | Mrs. Supriya Pawar     | Teacher Representative           |           |
| 12      | Mrs. Jyotsna Kakade    | Teacher Representative           |           |
| 13      | Mrs. Ashwini Dhotre    | Teacher Representative           |           |
| 14      | Mrs. Chanchal Yadav    | Teacher Representative           |           |
| 15      | Mrs. Swati Gaikwad     | Teacher Representative           |           |
| 16      | Mrs. Rupali Mali       | Teacher Representative           |           |
| 17      | Mrs. Priyanka Baviskar | Secretary Teacher Representative |           |

विषय क्र.  
Subject  
No.उत्तराव क्र.  
Resolution  
No.सभेपुढे विचाराकरिता आलेले विषय आणि उत्तराव  
Resolutions and subjects placed before meeting for discussion.शेरा व तारखेसह उत्तरावाची  
अंमलबजावणी Remarks  
& / or action taken on  
the resolution & date

- Agenda.
- Welcome
- Discussion on Fee and approval
- Discussion about uniform
- Discussion about books
- Discussion about break-time
- Introducing abacus to school
- Vote of thanks

Discussion Director of School Mr.  
and approval Somnath Saykar sir presented  
on school fee the tuition and other fee  
structure for the academic  
year 2024-25. Principle put the  
proposal about s.t. fees should  
be increased this year.  
It is as follow:

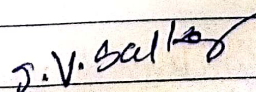
| Class                              | Term-I   | Term-II | Tuition Fee | Total    |
|------------------------------------|----------|---------|-------------|----------|
| 1 <sup>st</sup> to 4 <sup>th</sup> | 17,300/- | 1000/-  | 1000/-      | 19,300/- |
| 5 <sup>th</sup> to 7 <sup>th</sup> | 18,900/- | 1000/-  | 1000/-      | 20,900/- |
| 8 <sup>th</sup>                    | 20,900/- | 1000/-  | 1000/-      | 22,900/- |
| 9 <sup>th</sup>                    | 21,300/- | 1000/-  | 1000/-      | 23,300/- |

|                       |                                        |                                                                                                                     |                               |
|-----------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>प्रोसिडिंग बुक</b> | सभेच्या कामकाजाच्या वृत्तांताचे पुस्तक | सूचना :- सभेस हजर असलेल्या सभासदांची नावे गरजेप्रमाणे व जरूरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत. | पान नं. Page No.<br><b>27</b> |
|                       |                                        | सभेस हजर असणाऱ्या सभासदांची नावे Name of members who were present at the meeting<br>Date - 22/03/2025               |                               |

| विषय क्र.<br>Subject No. | ठराव क्र.<br>Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि ठराव<br>Resolutions and subjects placed before meeting for discussion. | शेरा व तारखेसह ठरावाची अंमलबजावणी<br>& / or action taken on the resolution & date |
|--------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                          |                             |                                                                                                           |                                                                                   |

**Members of the Executive Committee  
Parents – Teacher Association (AY-2025-26)**

| Sr. No. | Name of the Member     | Designation                              | Signature |
|---------|------------------------|------------------------------------------|-----------|
| 1       | Mrs. Rita Devi Sharma  | Chairperson (Principal)                  |           |
| 2       | Mr. Abhijit Kothawale  | Parent Representative                    |           |
| 3       | Mr. Chetan Narke       | Parent Representative                    |           |
| 4       | Mrs. Vasima Attar      | Parent Representative                    |           |
| 5       | Mrs. Madhuri Thorat    | Parent Representative                    |           |
| 6       | Mr. Dnyaneshwar Shinde | Parent Representative                    |           |
| 7       | Mr. Vilas Belkhade     | Parent Representative                    |           |
| 8       | Mrs. Ashwini Jadhav    | Joint Secretary<br>Parent Representative |           |
| 9       | Mr. Dilip Shinalkar    | Joint Secretary<br>Parent Representative |           |
| 10      | Mrs. Rani Tonage       | Teacher Representative                   |           |
| 11      | Mrs. Supriya Pawar     | Teacher Representative                   |           |
| 12      | Mrs. Jyotsna Kakade    | Teacher Representative                   |           |
| 13      | Mrs. Ashwini Dhotre    | Teacher Representative                   |           |
| 14      | Mrs. Chanchal Yadav    | Teacher Representative                   |           |
| 15      | Mrs. Swati Gaikwad     | Teacher Representative                   |           |
| 16      | Mrs. Radhika Wankhade  | Teacher Representative                   |           |
| 17      | Mrs. Priyanka Baviskar | Secretary Teacher Representative         |           |

  
**Secretary**  
 Shree Siddhivinayak Charitable Trust  
 Shikrapur, Tal. Shikrapur, Dist. Pune 412208.

  
**Principal**  
 Shree Siddhivinayak Public School  
 Shikrapur, ( Shikrapur, Pune )

| PROCEEDING BOOK                                                                                                              |                                   |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Name of the Institution<br>संस्थेचे नांव                                                                                     |                                   |
| 1) सभेचा प्रकार<br>Kind of Meeting                                                                                           | 2) सभेची तारीख<br>Date of Meeting |
| 3) सभेची वेळ<br>Time of Meeting                                                                                              | 4) सभेचे स्थळ<br>Place of Meeting |
| 5) सभेस कोणी सभामंडळी हजर असल्यास त्यांची (हस्ताक्षर) नावे<br>Name & designations of officials & respectable persons present |                                   |
| सभेचे अध्यक्ष - Chairman of Meeting                                                                                          |                                   |

| प्रोसिडिंग बुक                   | सभेच्या कामकाजाच्या वृत्तांतचे पुस्तक           | सूचना :- सभेस हजर असलेल्या सभासदांची नावे गजलेप्रमाणे व जरूरीप्रमाणे स्वतंत्र कागदावर लिहून ती या कामकाजास जोडावीत. | पान नं. Page No. |
|----------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| सभेस हजर असणाऱ्या सभासदांची नावे | Name of members who were present at the meeting |                                                                                                                     | 29               |

| विषय क्र.<br>Subject No. | उद्भव क्र.<br>Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि उद्भव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                                                                                                                                                                                                                              | शेरा व ताखेवई ठरावाची अंमलबजावणी<br>S. / or action taken on the resolution & date |
|--------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                          |                              | for classes Nursery to 8th classes to improve the communication skills of student. She further added that teachers will get the training as per the course.                                                                                                                                                                                                                                                             |                                                                                   |
|                          |                              | Discussion It is got discussed that school about swimming will be started swimming classes from the 1st April for classes. Those who are interested could enroll their names to P.T. Teachers Mr. Akash Wladekar sir and Mr. Vishal Gujar Sir. It is got discussed that 2 woman-teacher will be present their along with swimming trainees for the gallery of students. The proposal was welcomed and accepted happily. |                                                                                   |
|                          |                              | Discussion about It is announced by Mrs. Supriya Pawar Mam adding Tiffin bag, that school should add tiffin bag and and Sweets. Sweater in the school uniform. The proposal was accepted by all.                                                                                                                                                                                                                        |                                                                                   |
|                          |                              | Discussion about Principled Mam announced that as per two prelims - the CBSE guidelines board is going to                                                                                                                                                                                                                                                                                                               |                                                                                   |

| विषय क्र.<br>Subject No. | उद्भव क्र.<br>Resolution No. | सभेपुढे विचाराकरिता आलेले विषय आणि उद्भव<br>Resolutions and subjects placed before meeting for discussion.                                                                                                                                                | शेरा व ताखेवई ठरावाची अंमलबजावणी<br>S. / or action taken on the resolution & date |         |             |          |
|--------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|-------------|----------|
|                          |                              | conduct the board exam in two phases. So school will conduct two prelims for the students for their preparations. She also further told about to start extra classes for both students in school premises and in school hours during the summer holidays. |                                                                                   |         |             |          |
|                          |                              | Discussion Principled mam announced about the school fees increase-ment for the year 2025-26. It will be as follows.                                                                                                                                      |                                                                                   |         |             |          |
|                          |                              | Class                                                                                                                                                                                                                                                     | Term-I                                                                            | Term-II | Tuition Fee | Total    |
|                          |                              | Nur                                                                                                                                                                                                                                                       | -                                                                                 | -       | 17,000/-    | 17,000/- |
|                          |                              | Prekg                                                                                                                                                                                                                                                     | -                                                                                 | -       | 17,000/-    | 17,000/- |
|                          |                              | Gr.kg                                                                                                                                                                                                                                                     | -                                                                                 | -       | 17,000/-    | 17,000/- |
|                          |                              | 1 <sup>st</sup> -4 <sup>th</sup>                                                                                                                                                                                                                          | 1,000/-                                                                           | 1,000/- | 20,800/-    | 22,800/- |
|                          |                              | 5 <sup>th</sup> -7 <sup>th</sup>                                                                                                                                                                                                                          | 1,000/-                                                                           | 1,000/- | 22,900/-    | 24,900/- |
|                          |                              | 8 <sup>th</sup>                                                                                                                                                                                                                                           | 1,000/-                                                                           | 1,000/- | 25,500/-    | 27,500/- |
|                          |                              | 9 <sup>th</sup>                                                                                                                                                                                                                                           | 10,000/-                                                                          | 1,000/- | 26,300/-    | 28,300/- |
|                          |                              | 10 <sup>th</sup>                                                                                                                                                                                                                                          | 10,000/-                                                                          | 1,000/- | 26,500/-    | 28,500/- |

